Here is the exact English translation of the provided Ukrainian transcript. I have made it natural and readable in English while preserving every piece of information, every idea, every example, and the original sequence without omitting anything. The text is divided into paragraphs for better readability.

Greetings to everyone who is with us live right now and to everyone who is watching the recording.

Today we have Ihor Mykheda as our guest. We are continuing the topic of places of power, the interaction with the Earth. And here is a person who has dedicated himself to a large project of studying these places, bringing this knowledge to wide audiences, to the general public — a volunteer project for researching places of power.

Ihor Mykheda is also the leader of a philosophical school, a researcher of spiritual knowledge — basically a walking encyclopedia of knowledge — and also a journalist and traveler.

Today we continue this topic because it is extremely relevant and timely. Apart from all the events happening in the country, what brings great joy is the change in people's consciousness and the growing activity of people. And it would be very good to also develop the interaction of people with the Earth, the understanding of the value of the land beneath our feet — not only as the homeland or as a source of minerals, but precisely as a conscious part of our life. Conscious interaction with this Earth.

So today we will continue with the next questions concerning resourcefulness and the practical sides of using this knowledge.

Please, Mr. Ihor, good evening to you.

Good evening, Ms. Olena. Good evening to all our viewers.

Allow me to greet everyone and thank you for participating in our conference today, which is taking place via webinar and on the Zoom platform.

Today we will talk about a very interesting topic that, by the way, almost no one has revealed in depth. And yet it is obligatory on Earth and it is directly connected with places of power.

Specifically, we will discuss the secret of the "tenness" (desyatyrtsia / decade / tenfold structure), which, incidentally, many spiritual currents use but keep secret. Today we will reveal this secret for ourselves and see how it can be practically applied.

First, since I hold a Brahmanical initiation and perform divine services in temples in India when I am there, the Vedic tradition has a very interesting concept called Dashavatara. If translated from Sanskrit, it means "ten incarnations / ten descents".

The Supreme has ten incarnations. And these incarnations interact with us. This is Dashavatara.

No, this is not yet the Cossack Dash Avatara — we will look at that later. First I will explain the Vedic Dashavatara, which, by the way, is the same both in ancient Slavic Vedic beliefs and in Hinduism, as well as in other Asian religions that have a Vedic foundation.

The Supreme creates the universe using ten incarnations or ten poles. Let me explain it this way.

If we take the description of a human being in many ancient religions, we are either a creation of God made in His likeness, or — as in Vedic religions — we are incarnations of that same Absolute. That is, each of us is

an embodied Absolute. All the energies that exist in the Absolute exist in each of us. Atman and Brahman are identical.

So in the physical world we do everything with ten fingers — with our two hands, ten fingers. We take bricks and build houses. We plant trees, we plant flowers. We walk somewhere, we grow food, we cook food, we build temples, we paint pictures. All of this we do with ten fingers. Through ten fingers we build our life.

In the same way, the Absolute has gigantic cosmic ten fingers, through which the Absolute creates worlds. There are ten of them.

And this is also Dashavatara — these ten incarnations. This is the secret we are now going to master and perhaps will begin to apply.

They are arranged geometrically, because — as the Rigveda says — the Supreme assumed the form of the Supreme Personality who is situated in the center of the universes. And then the Absolute saw Himself: how He looks to the east of this central point, to the west, to the south, to the north, in the four corners, in the sky, in the earth.

Thus these ten incarnations are the Absolute seeing Himself in different forms. And each of these incarnations builds that part of the universe that we have.

And what are these incarnations, you will ask? Let us approach it geometrically so that it becomes clear.

Here we are, the priest (zhrets) standing in the center of the temple. In Vedic traditions temples are called mandirs. We look to the east.

In the east — these are the gods, that is, incarnations of the Supreme as beings that have masculine form, gods who live in the sky and have the form of men. For example, Vishnu, Krishna, Shiva, Brahma, and so on. Or Rod, Svarog, Veles and other Slavic gods. That is, gods in masculine form.

They come from the east and they represent the active pole of the universe — the pole that is constantly creating, creating, creating, moving, shifting. The constant pole of activity — that is the east.

We can feel these gods in the east if we think about them — we feel their presence there. It is very important to actually feel it, because feeling is obligatory for the practice.

Next — southeast. This is the form of the Supreme as Love. All manifestations of the Supreme relate to each other with love. The same applies to all living beings they created. This love, as a manifestation of the Absolute, this power of love, comes from the southeast.

From the south comes another interesting pole called “god-children”. Who are the god-children? The god-children — that is us. Each of us is a spark of the Absolute. We go through many incarnations. We accumulate enormous experience of spiritual practices in each incarnation, physical practices. We struggle with various problems on the physical plane. We accumulate enormous potential.

And there will come a moment when each of us will transform into something divine through the so-called great transformation. And then we ourselves will become beings capable of creating everything. That is, in the future we ourselves — both men and women — will unfold as divine potential.

But for now we are children of that same God, His sons or His daughters.

By the way, in India in the Vedic tradition there is also their own version of the Tarot deck. It is the same as in other Tarot decks of other nations. This is card number 19, where a little girl and a little boy, holding hands,

walk toward a huge sun. And that sun symbolizes the Absolute itself. That is the god-children — that divine state into which we will transform in the future. That is the southern pole.

Next — southwest. Here manifests the Supreme Personality of God.

Here we must explain, from the viewpoint of Vedic tradition, what the Supreme Personality is. Some think the Supreme Personality of God is Krishna. Others say: No, not Krishna, but Vishnu. Others say: No, Shiva.

In reality the Supreme Personality has no fixed привязка (binding). We can accept Him in any divine incarnation because all divine incarnations are identical to one another. It is the same Brahman. There is no contradiction.

But what is the Supreme Personality? It is something higher that can say: “Let the universe arise!” — and the universe arises. “Let there be light” — and light appears. “Let there be water” — and water appears. “Let grasses grow” — and grasses grow.

That is the most majestic power of the universe that can give a command — and that command is instantly realized in reality. That is the Supreme Personality of God.

He can be accepted as any Hindu deity. Christians accept the Supreme Personality in the image of Jesus Christ. Buddhists — in the form of Buddha. It depends on each person’s preference.

But the Supreme Personality is not necessarily tied to a form. It is the supreme power of the Universe that speaks a word — and it becomes reality. Understood? The Supreme Personality of the Lord.

Next — west. From the west comes dikhatu (breathing).

The point is that from the Absolute there constantly flows a stream of energy, like breathing. And this breathing makes all mental forms functional and realized.

That is, somewhere in higher worlds there exists a mental form of an ocean — like a painting with an ocean drawn on it. But when the breathing of the Supreme passes through that painting, real oceans appear on some planets — with waves, with algae, with fish — where we can swim and bathe in those oceans.

It transforms a mental form into reality. Everything in the world exists because there is the breathing of the Absolute. The Absolute breathes, exhales His energy — and this energy sets the whole world in motion and makes its existence possible at all.

Next — from the northwest comes the impersonal form of the Supreme.

The impersonal form is very interesting. If you have noticed, all gods in all religions have halos above their heads and shining auras. That is exactly the impersonal form.

Every human being also has it — every person has an energy cocoon, the same kind of aura. It may seem like a very simple formation. Artists can even draw it; it appears limited in space.

But in reality, if you meditate on your own aura, you discover that it is infinite. You can go deeper and deeper into it and there is no end. It is infinite. It can generate any amount of power.

And that is precisely the impersonal form of the Lord. It gives power to the personal form to perform miraculous things.

The same happens with a human being. A person has an idea, for example, to plant a garden, to grow flowers. We start doing it — flowers grow, somehow we find the strength to plant them, to build a beautiful fence for the garden, paths, and so on. Strength appears and we keep doing and doing — and a miracle happens.

That miracle, that mysticism, that mystical radiance that gives power and can accomplish anything — that is the impersonal form of the Supreme.

Our aura is the same: we have consciousness and we have subconsciousness. Consciousness sets the task, subconsciousness executes it. One could say it that way.

And indeed, if we look at the Bhagavad Gita, when Krishna wanted to perform some miraculous things, he meditated on his own aura. After some time he began to shine intensely — and the miracle happened.

For example, during drought storm clouds appeared, there was a huge harvest, or even huge boulders rose and hung in the air. Meditation on the aura. The Gita even clearly shows the mechanism how ordinary people can do it.

Next — north. The Great Mother of the Worlds, feminine energy.

If we look closely, masculine and feminine energies have fundamental differences. Masculine energy is almost always active — constant activity, activity, activity.

But feminine energy is very interesting. It is simultaneously active and passive.

Example from nature: Mother Earth is the feminine principle. In autumn rain falls. The earth absorbs the rain, the water. Seeds fall from trees. The earth takes in all the seeds. In autumn it takes everything in, and in spring it begins to grow flowers, grasses, trees from all of that. Everything begins to bloom actively.

So Mother Earth is both passive (she receives what is given to her) and active (she grows something new from it). Both active and passive principles act simultaneously in feminine energy — which is very interesting and distinctive.

The Great Mother of the Worlds creates everything in our world. All material worlds are completely under her power.

Next — from the northeast comes the Mystery of the Supreme.

What is the Mystery of the Supreme? Why does the Absolute create worlds? According to Vedic tradition — because the Absolute does not fully know Himself. And because the Absolute has enormous potential that He wants to manifest. That is why worlds are created.

By looking at the worlds the Absolute knows Himself — because these worlds are like a mirror for Him. In this way He knows His own mystery and manifests His potential.

That is, the mystery inside the Absolute is the driving force behind all processes in all universes — material, spiritual, and all others. The hidden mystery of the Supreme.

And each of us has this mystery because, according to Vedic tradition, we are incarnations of that same Absolute. This mystery is in each of us. Our mystery and the mystery of the Absolute are identical.

And one of the meanings of life is to realize this mystery. That is — to create, to see what you create as in a mirror, like the Absolute, and thus to know yourself and the same Absolute.

And above us there is a manifestation called Absolute Truth. This is a structure bigger than infinity. And why is it truth? Because any living being — spiritual or from the material world — or any phenomenon of nature can be maximally realized, maximally without conflict with other carriers of other ideas — only in a space that is larger than infinity.

Therefore this space is truth for everyone. And the Absolute is also truth for everyone. This is in the sky above us.

And one more interesting incarnation is what is under our feet. This is the ineffable / unspeakable aspect of the Supreme or the ineffable incarnation.

Very interesting thing — how it manifests. Let me show you.

We approach a lake. We know everything about the lake: how many cubic meters of water, how many algae grow there, the chemical composition of the water, how many molecules, how many atoms — everything can be calculated. The lake is a finite structure.

But at night, when we look into the lake, we see that it contains and reflects the infinite sky with all the stars. How can it be that a limited object contains unlimited things?

That is exactly the property the universe receives from this ineffable incarnation of the deity.

And by the way, it is this ineffable incarnation that structures the world as we stand on the surface of the Earth: below us is the underworld, above us is the heavenly world, stars. It structures the geographic directions of the universe out of chaos.

And thus these are the ten poles or ten fingers of the Supreme — Dashavatar.

And now that I have explained this, you can verify it. You can go to India and see that on all Jain temples there are ten lions on the domes. You will definitely see ten columns inside any temple. The walls are supported by ten buttresses.

Dashavatara — the first variant. You can see drawings in any temple — you constantly see this ten. And not only in temples of the Near East. Ten columns and ten buttresses exist in any medieval cathedral and in ancient temples of the Near East — not only Christian ones. The ten is constantly present because these are the ten fingers of the Absolute that create the world.

Now — how to use this?

The point is that our consciousness cannot receive this energy until it knows about these incarnations. Once it knows about them, bridges appear between these incarnations and our consciousness — ten little bridges.

And then, when we do something, energy constantly flows to us from these ten sources. It develops us, helps us, and everything turns out exactly the way it should.

How can we use it?

First we must create a thought-form. But first it is better to try on something simple so as not to overload a very big idea.

For example, we wanted to go to the temples of Cambodia, but it was impossible. Many people were not allowed to take leave from work. Relatives were against it. Air tickets to Cambodia were very expensive. There were many obstacles.

And then once, during a lecture, we set a collective task — we dreamed together that we wanted to reach the temples of Cambodia.

Then we turned to the east — to the gods of the sky — and asked them to help us. We kept turning to them (silently or aloud) until we felt that from the east there comes a pleasant, pleasant energy that is clearly felt as “we will be helped”.

Then we turn 45° clockwise to divine love — the same: we ask for support until we feel it will be given.

Then to the god-children — we feel they will give support.

Then to the Supreme Personality of the Lord — He gives permission.

To the breathing of the Absolute — it also answers: “Yes, I will help”.

To the impersonal aspect — “I will help”.

To the Mother of the Worlds — “I will help”.

To the Mystery — gives help.

To Absolute Truth from the sky and to the ineffable aspect of the Earth.

And when all ten rays are established and each of them has said “Yes, I will help” — precisely when all ten help simultaneously, each independently from the other nine — then it cannot fail to happen.

And indeed, two months later we were already in Cambodia. Relatives let people go, employers gave leave, cheap promotional air tickets appeared, guides agreed to take us to places where tourists are usually not taken so we could study the temples properly.

Everything happened. Two months later we were standing in Angkor.

We repeated this operation twice — in 2016 and 2017. And many other journeys we created in this way: to Haridwar in India, to Machu Picchu in Peru. Almost 61 countries of the world during all the years of our research of places of power.

So it works. It can be anything. You do not necessarily have to set a journey. You can set health for yourself, health for loved ones, safety for loved ones, so that Shahed drones do not hit, so that on the front line Russians do not hit your relatives. All of this can be set.

You can set work, business development, journeys — any desire can be set and it will be realized.

But the secret is that we must negotiate with each divine pole separately from the others. All ten poles must start working with us simultaneously — then it is guaranteed.

If only one pole helps — it takes a very long time. But when all ten — it is guaranteed.

This is the great secret of Vedic magic that not even all Brahmans know. This is the real secret: the ten incarnations of the Absolute, His ten fingers. This is the “tenness” (desyatyrtsia).

And that was the first thing we had to consider.

Next, each of these divine poles creates an element (stikhiya).

Elements. Ms. Olena, you personally wanted us to talk about the elements.

And there are ten elements in the Vedic tradition: four earthly and six cosmic.

Let me try to explain.

For example, the most important element is considered to be the element of Time. Time is the first element from which all others arose.

As soon as Time appeared, the Absolute created the element of Time. From it arose such a thing as Space — or the Great Emptiness (as Buddhists call it), or as modern physicists call it — the cosmic vacuum.

There is supposedly nothing there. But it only seems so. In reality there are enormous numbers of elementary particles flying at speeds close to the speed of light. They have such great energy and speed that they do not interact with each other. Therefore it seems to us that the vacuum is emptiness — but in fact it is a huge super-potential for creating worlds. Because everything began from the vacuum. That is Space.

Then in this space, in this vacuum, some elementary particles collide with each other, lose speed, lose energy, and therefore go into orbit around each other.

And then proto-matter arises, proto-substance. That is also the material world — the first material world. But compared to our gross molecules and atoms it has very small atomic mass.

We can perceive this world of first-matter / first-substance as Ether. That is, in relation to our world it is like a mirage, like mist, like clouds — something very light. And this world is called the etheric world.

And then we have the first pole — let us call it the pole of Space (which has no limits) and the pole of substance (which has limits), activity and passivity.

And between these poles arises the fourth pole — energy, but this is stellar energy. The same energy that is inside stars — thermonuclear, super-powerful stellar energy.

So these are the first four elements: Time, Space, proto-substance and stellar fire.

These are the first four elements. And they in turn create the four earthly ones:

- Time creates Air
- Space creates Water
- proto-substance creates Earth
- cosmic / stellar fire creates ordinary fire

There are also two more elements:

- electric fire (something like polar lights)
- and the element of Fertility

Fertility is very interesting. Fertility is when something appears out of nothing.

For example, in winter there is nothing but snow, and now go to the fields — the grass is taller than us. Where did it all come from? So many grasses, so many trees — everything grows and appears as if from nowhere. That is fertility.

By the way, the house spirit (domovyk) is supposed to work the same way. One family member earns a small salary, another, a third, a fourth; someone was given a gift, someone has a garden and brought a harvest, someone took an extra job, relatives treated someone, someone won something — little by little all members of the family bring something home and the house gradually turns into a “full cup”.

That is exactly the work of the house spirit — to make much out of nothing, to materialize fertility, to materialize some good result when there seems to be nothing. And suddenly everything is there. That element is called Fertility. It is located under the ground.

And each of these divine poles creates one of these elements. There are ten elements. Understood?

And here is something very interesting. From these elements a vortex is made.

Watch, I will try now:

“Powers of Air, help us. From the east help us. Powers of Air, help us. Powers of Time, help us. Powers of Fire, help us. Powers of lightning flashes, help us. Powers of Water, help us. Powers of Consciousness, help us. Powers of Earth, help us. Powers of Ether, help us. Powers of stellar radiance, help us. Powers of Fertility, help us.”

The element of Air is clear — it comes from the east: planetary atmospheres, wind, everything that has the form of gas — air.

Time comes from the southeast. The element of Time is the first element. By the way, even in folk tales we see fairies. Fairies are the elemental spirits of Time. They can control all other elements — and Time most of all.

Ordinary fire (the one that burns in a bonfire) comes from the south.

Higher cosmic fire — plasma. Plasma is the higher form of fire. This fire differs from ordinary bonfire fire. Plasma fire can exist in static forms for millennia.

For example, what Greek philosophers and medieval scholars wrote — that on the Sun there can be cities built of solar substance, of solar plasma; that living beings can live there; that there can be oceans of fire with fiery waves.

Today it does not seem so improbable because plasma formations in space really can have static form. And if there really are fiery beings on the Sun, we cannot physically contact them because we would burn instantly — their body temperature is very high. It would be like falling into a volcano. But perhaps some mental contact is possible.

Water comes from the west — the element of awareness / psychic energy. The more of this energy a person or another living being has, the better they see the universe. It comes from the northwest. That is the element of awareness.

Earth — from the north.

Ether — it is similar to a mirage, as I said: first everything is built from ether, and then these etheric forms are repeated in the physical world as static forms. It comes from the northeast.

Electric fire from the sky. What is the element of electric fire? Ball lightning, sheet lightning, ordinary lightning, polar lights and many atmospheric phenomena that scientists call elves, crown discharges — discharges that have beautiful geometric shapes, static electricity. All of that is the manifestation of spatial electric fire.

The element of stellar radiance is very interesting.

And the element of fertility is under our feet, under the ground. Thanks to this element everything appears at all.

And so, for example, we set ourselves an intention: let a person call us — the one whose call we are waiting for — and offer cooperation, and we sign an agreement and start doing something interesting together. Let this happen.

We think about it happening and say:

“Powers of Air, help us. Powers of Time, help us. Powers of Fire, help us. Powers of lightning flashes, help us. Powers of Water, help us. Powers of awareness, help us. Powers of Earth, help us. Powers of Ether, help us. Powers of stellar radiance, help us. Powers of Fertility, help us.”

You see — we said it. You felt a slight dizziness in the head? That is the vortex.

By doing this we created a vortex of elements. We addressed all ten elements. A vortex appeared.

And we can continue: “Powers of Air, help us; Powers of Time, help us…” — make a second circle, a third circle… seven circles, nine circles… and you will really feel the vortex. You can even see it.

And this is very important.

Everyone asks me: “What is the power of a magician? What is the power of a priest (zhrets)?”

People turn to higher powers, perform some rituals — and nothing happens. They think: “Well, all this esotericism is useless.”

But the thing is — people do not understand certain things.

There are three worlds:
- the mental world
- the energy world
- the atomic-molecular / physical / material world

Our thought is mental. We are all very powerful people — we have so many projects, a whole treasury of ideas. But for some reason they do not manifest on the physical plane. Why?

Because thought is very subtle. It cannot move material energies — the heavy atoms and molecules of our world. Thought wants to move them but cannot — because of the difference in subtlety.

And vice versa.

But how to overcome this?

We can overcome it because thought sets energy in motion, and energy can already move the physical world.

So the main thing is the energy mediator between the higher world of thought (between the subtle and the gross). Between these two worlds there must be a mediator — and that mediator is energy.

Energy in the world very rarely flows like electric current through wires in our physical body. Most energetic forces exist in the form of a vortex — an energy vortex.

Look: inside an atom there is a nucleus, around it electron clouds rotate — that is a vortex.

Any cosmic processes — we see vortices. When water drains from a bathtub it forms a whirlpool. Tornadoes are nothing but the movement of two layers of atmospheric air downward or upward.

Almost all forms have the form of a vortex.

And that is why, when a vortex exists around us, it very quickly translates our thoughts from the mental world to the physical plane.

Therefore the bigger this vortex, the greater our power.

In this case our power is the time between the conception of a desire and its practical realization. The bigger the vortex — the faster it happens.

Therefore the main thing is to spin these vortices.

Remember how monks of different spiritual traditions — medieval Christian monks summoning angels — spun around themselves until they lost consciousness and fell. The same with Muslim Sufis, the same with dervishes, the same with Indian tantrics, desert hermits — they spin. Why? To create a vortex.

And we have just created a vortex by addressing the elements.

The bigger the vortex — the greater our power, our luck, and our safety.

That is what I told you about the ten main elements.

Now a couple of words about the spirits that live in these elements.

In every element there are spirits — elemental spirits.

Jains describe them. In Hinduism they are called devas, devis, allies. North American Indians call them that way too.

In every element live intelligent beings — spirits. They have two sexes, just like us. They have children. They have a limited lifespan.

A spirit arises in its element, is born — and when the time comes, it disintegrates back into the elements of that element.

Unlike humans, these spirits do not have an immortal soul. They are not immortal.

Therefore they want to cooperate with humans — because through us, as incarnations of the Absolute, they too can reach the Absolute, who can grant them immortality, eternal life.

We can give eternal life to these spirits and contact with the Absolute.

And they can give us power over the elements. They can fulfill desires and help in anything.

This is a very interesting thing. All magic involving interaction with elemental spirits is exactly this exchange: we give something from ourselves, they give something from themselves. Cooperation is possible.

Spirits of air — you know them — they are described as elves. They are very, very fast — usually depicted as people with wings.

Spirits of time — fairies, as I already said.

Spirits of fire — fiery figures, salamanders. Medieval European poets very often described them running around bonfires.

Spirits of lightning flashes — they resemble ball lightning: very intense glowing spheres.

Spirits of water — in Europe undines; among us — vodyanyky (water spirits). They live inside bodies of water. There are the most stories about them because water is the closest element to earth and they very often can influence the physical world.

Spirits of awareness — something like Scandinavian valkyries, but unlike valkyries they are very slow. Very slow — just like our psyche: it does not act instantly, it is a very slow structure.

Spirits of earth — gnomes. Everyone knows about them.

Spirits of ether — very interesting. They resemble clouds that constantly change shape.

Spirits of stellar radiance — something electric. By the way, North American Indians interact with them. They say that electric spirits live in the sky, you can interact with them, and they can even teach a person to fly or to know the future.

And that is true. I worked with people from Rwanda. In Rwanda there is a very interesting place. Government officials do not go there, police do not go there, nobody with weapons goes there. There are no insects at all — not a single insect. Only plants.

People go there and lie on the ground. Then crackling starts coming out of the person — like an electric double emerges. Something like static electricity. This electricity rises into the sky. The person lies motionless, cannot turn over. Something happens in the sky. This electric double amplifies its energy, returns back — and it is visible. It shines stronger and enters the person’s body.

The person stands up and after a few days notices that many diseases are gone. Magical power appears. Shamans constantly go to that place to recharge magical power in order to heal people.

That is interaction with the gods of the sky, with this cosmic electric fire. That is the spirits of the element of Stellar Radiance. They are there in the sky. All those glows in the sky — that is them.

And under our feet — in Poland there are interesting spirits called krasnoludki and podzemki — small humanoid beings living underground. There are many of them. And the more krasnoludki and podzemki live underground in a certain area, the richer the harvest.

That is the ten elements and the ten main types of elemental spirits.

And from these ten basic elements are formed more complex elements: forest, field, swamp, desert — even the house we live in. Because all of these consist of the same ten elements in different proportions. All ten basic elements are present in our house, in the forest, in the field.

Therefore there appear spirits of the forest (lisovyky), field spirits (polovyky), house spirits (domovyky), swamp spirits (bolotnyky), desert spirits, mountain spirits. Among us — chuhaistry in the Carpathians, and so on.

These are already complex elements and complex elemental spirits. And it is possible to interact with them.

They can come out of their parallel worlds, materialize, speak with us the way we speak with each other. They can take a person for some time into their own parallel world where they live. They can give knowledge. They even have magical books that they can let a human read.

By the way, if you want to read about it, I recommend Heinrich Heine on elemental spirits. He collected everything about these spirits in Germany — how they were summoned, what knowledge these spirits had, how they shared it, gave books to read, how they influenced events at royal courts, events in people's lives — very, very strongly.

Heinrich Heine's work is one of the best on elemental spirits (though not the only one). You will see that this is a whole universe.

I will not touch this topic any more today because about elemental spirits one can speak for days, months, years — and still not tell everything. Their interactions are very interesting.

If you are interested, we will dedicate a separate topic to elemental spirits later.

Now that we know about the ten divine poles — Dashavatara, ten elements, ten main types of elemental spirits — we will move on to the Cossacks, to the kharakternyky (Cossack magicians / warriors with special abilities).

And we will reveal a great secret.

The knowledge of the Cossack kharakternyky has been preserved — their descendants are still in Ukraine. There is also the Cossack system Spas that preserved a great deal. There are Carpathian molfars (Carpathian magicians). There are so-called rakhmany. There are people whose ancestors were rakhmany and carried this knowledge. And these knowledges are somewhat similar.

We can already draw a picture — I will explain.

Good. Thank you.

The ten is the secret of our ancestors, the Cossacks. This is ten souls according to the teaching of the Cossack kharakternyky.

Let us examine them first. Look — again ten.

By the way, this is the same "tenness", only projected onto the human soul.

The Cossack kharakternyky said that a human has ten souls. But one can also say that these are ten forms of the very same soul in different worlds, in different points of time and space.

The first is our body — called “clay”. It contains consciousness through which we perceive the surrounding world.

And then come the souls.

The first soul is called kremiń (flint) or “iron man / iron person”. Where is it located? It is like metallic powder that is inside the skin of each of us.

Let us do an experiment. Hit your hand. Does it hurt? Yes, a little painful.

Now imagine that inside your skin there is metallic powder — iron powder. That is kremiń, the iron powder. Imagine it.

Now hit again — see, there is no pain.

That is exactly why the Cossacks could not feel pain — because they addressed their soul named kremiń or “iron person” that is in the skin — and it removes the pain.

And when a Cossack enters battle he does not feel pain and, by the way, does not damage muscles and other parts of the body because the skin really becomes like iron. That is the first soul.

The second soul is called “silver person”.

It is the glow that extends from our skin about 2 cm outward around the whole body. Imagine this silver glow. It gives us the sense of nature, the sense of what is happening around us. Through it we receive knowledge about the surrounding nature.

The third soul is called Dazh.

It is located at a distance of 2 to 20 cm from the physical skin. It gives energy. If we meditate on Dazh we receive additional vital force.

The next soul is called Malka — Berehynia (the Guardian).

This is the part of the aura that is more than 20 cm away from the physical skin. Berehynia speaks for herself — she protects a person from all dangers. This is feminine energy that protects us like a mother.

The fifth soul is called Sak. It is located in the space to the left of the pelvis. You can move your consciousness there and feel that to the left of the pelvis in space there hangs an energy ball.

By the way, it can restore all organs below the navel if they are damaged.

The next soul is called Vol. It is to the right of the body — roughly at the level of the right lung. We can feel it there.

The seventh soul is called Kalen. It is to the left of the body, roughly at the level of the shoulder, and looks like a sacred serpent — Poloz.

In ancient Slavic tradition Poloz was considered a magical being, a magical serpent that helped humans.

And to the right of the body, roughly at the level of the head, there is another interesting soul called Khor. It looks like a falcon.

By the way, in ancient Egypt the god Horus — son of the sun god Ra — also has the form of a falcon.

Among the Slavs the falcon is the incarnation of Rod himself — the Supreme deity. Falcon-Rod. And Veles always walks with a staff on top of which sits a falcon.

Khor is connection with something divine.

The ninth soul is Tar or Vovk (wolf).

And the tenth soul — Svakh, the bear.

By the way, the word svakh exists also in Sanskrit. Svah / svarga / svaha — this is the sky above us, and also blessing.

Brahmans bless saying: svaha, svaha, svaha — may heavenly blessing come. Svaha is also the sky above us.

In ancient Slavic language it was the same — svaha / svarga. That is connection with the higher sky in the form of a bear.

You see — these ten souls are asleep, they have no connection with us, and that is why we are weak.

What did the Cossack kharakternyky advise and what did they do?

First they tried to imagine the soul kremiń and with this soul to feel it — so that our consciousness gets acquainted with this soul kremiń / iron person, and the iron person gets acquainted with our consciousness. Then the connection is established forever.

Then acquaintance with the silver person / glow. Then with Dazh, with Malka, with Sak, with Vol, with Kalen, with Khor, with Tar, with Svakh.

We must get acquainted with all ten souls.

Then we receive ten rays — the same kind of rays we received when we worked with the ten divine poles of Dashavatara in Sanskrit. The same ten manifestations connect with the human being.

And then — nothing more. After that you just do what you do.

For example, you plant something in the garden, you get very tired — but after you have become acquainted with all these ten souls and you go to the garden again, you work and do not get tired. There is strength.

You see — I can do it, I can do it. You are filled with power, everything you undertake succeeds — because you are no longer doing it alone: these ten souls are doing it together with you and performing any work qualitatively.

Including — our Cossack kharakternyky used these ten souls to help in battles. When a Cossack fought someone, he was not fighting alone — these ten souls fought together with him.

And they really made it so that he held the saber, saw the opponent’s movements, intuitively understood what the opponent would do next.

That is how it was used in Cossack martial arts — to defeat opponents qualitatively.

And if we are already talking about Cossack souls, there are two more souls. They are purely magical. They were used in magic by the kharakternyky.

They appear only when the Sun and the Moon are in the sky at the same time. Then two more souls appear.

One is called Smarha — apparently a protective spirit that among ancient Slavs was called Semarl. Semarl was also present in the Trypillian civilization as a protective spirit.

And the second is Mara — apparently a goddess. Mara is the goddess of illusions, but she protects pregnant women.

So these are the ten souls. And one must make contact with each of them separately so that ten rays appear.

And when all these ten souls help us simultaneously, our power becomes very great and it is impossible to defeat us. Everything we undertake we bring to realization and to victory.

That is what I wanted to tell you today.

This is a little-known fact, but by the way — this is exactly the same Most Holy Tenness in the form of divine poles, gods, souls, and so on.

The teachings of the Near East also know this — the ten primordial forces in Kabbalah are the Sefirot, and then alchemy.

There are many secret societies engaged in alchemy — both in the East and in the West, in European countries, and even in ancient Egypt.

Interestingly, alchemists have ten alchemical kings with whom they establish contact. And these ten kings help the alchemist in any alchemical experiments.

One could go on and on.

We have decimal mathematics — Pythagorean. We have ten fingers on our hands. We have so many things organized in tens.

This is one of the fundamental laws of the universe. And we can use it for our own benefit, for the benefit of others, and even for the benefit of Mother Nature — because when we activate the elements, nature itself regenerates.

That is how I wanted to present it.

Did I manage to explain it in normal language?

Yes, thank you very much. Very much information. I think our viewers will re-watch it more than once if they are interested. Understood.

Now, regarding kharakternyk practices — as I understand, this is a long process. What can we do right now? Each person in their own place.

I think the people gathered here understand the ethical side of this question — about magic, about influences, about interaction.

Right now the Earth is in such a frequency state that it is simply impossible to use these things in any other way except in the flow of love. Some things simply do not pass through the eye of the needle.

Although we know that our neighbors use all kinds of sorcery as they can.

This ethical side is very important.

I would like to ask you specifically about the practical side: what can each person do right now in their own place — in the garden, at work, in everyday life?

Look, what we took today on this webinar is a tool that can strengthen any of our actions. And we ourselves set the action.

Someone wants their children to be healthy, someone wants safety, someone wants a harvest, someone wants their own business to develop successfully.

That is, every person has some intentions. And this tool allows us to realize any intention we have.

But the intention must be created individually — because every person is an incarnation of God and every person has individual characteristics. Everyone has their own project and their own requests to the higher powers.

And if every person realizes their desires — you realize yours, our other listeners realize theirs, everyone realizes their desire for happiness and becomes a little happier — then in the end all people in whom something happened will form a community of happy people, there will be a happy country, a happy Earth, and so on.

Let us start with each of us taking a step toward our own happiness. And all these steps together bring closer collective happiness.

Because society really consists of us. If every person in society goes to create something good for themselves — and all people do so — then society will become good and humanity in general will become good. It depends on us.

There are tools. Let us work. Thank you.

Thank you very much.

Dear friends, you can ask questions — please write in the chat or turn on your camera.

I would like to note that regarding these events, regarding the war, I have repeatedly encountered people making protective domes of various kinds. And I always wanted to add that a dome is never empty — it must be filled. What is inside the dome?

Correct — first we generate energy, then we give this energy to build the dome. Then it works.

One person created a dome, a second, a third, a fourth — all thought-forms with domes merged. And indeed, very often it happens that they do not reach, they fall, they do not fly… such things happen even more frequently.

But that is how we must work. That is — we must create these domes.

Now regarding magic. Magic in Vedic traditions.

What is maga? From the Absolute flows energy. In different Vedic texts it is called brahmajyoti, prana, mahaprana, mana.

Maga is all energy of the Absolute.

So in Vedic tradition maga means that you know how to invite energy from the Supreme, receive it, and transmit it to other people through a temple ritual.

The ritual can be for health, for luck, for harvest. That is — we receive divine energy and direct it into different spheres.

That is exactly what is called magic.

So in Vedic traditions magic is divine service. And what we usually call magic here — that is not magic, you understand, not real magic. That is already some kind of trouble.

Some witch whispering something at night over a swamp — that is not Vedic, that is not real.

In Vedic religions it is divine service. And every brahman, every priest (zhrets) is a magician.

Magic is invoking the energy of the Absolute and managing divine energy, directing it toward useful goals. That is what magic should be.

Indeed, that is how it was. Thank you. Very well said.

All the bright ones, the powerful ones, those who work independently — everyone knows perfectly well that they work with their own consciousness both externally and internally.

And if everyone works on their own happiness in this way — through magic that is in fact divine service — then indeed we can move mountains and not only stop the war but also lead the country to prosperity.

As we said — in order for what we want to happen, we must raise our own power. For that we need spiritual work. And that is exactly what we are doing. Thank you.

Thank you.

I see someone turned on the microphone.

Ms. Natalia: Ihor Volodymyrovych, may I ask — these ten directions, does this resemble the directions in which Alatyr is drawn? Can one say it is like a human being?

They are similar. Indeed, the projection of the stone Alatyr is eight elements. If we exclude sky and earth — that is, east, west, south, north and the four corners between them — we get an eight-pointed star — that is, the same Alatyr.

I would like to say something about Alatyr.

Among ancient Slavs the supreme deity, the Absolute, was Rod the Most High. It was believed that all gods and goddesses are essentially inside Rod the Most High. And the energy he gives to the world is called rodosvit (light of Rod).

So when Rod the Most High created the universe, he assumed the form of the stone Alatyr. And this is the same sacred stone. Rod and Alatyr are the same.

And on this stone he built all universes.

The projection of Alatyr is every universe, every galaxy, every star, every planet, every mountain, every temple and every altar in a temple.

And this Alatyr is an eight-pointed star. It is a sacred thing.

In a human being Alatyr manifests as the pineal gland in the center of the brain. By the way, yogis believe that all the powers of the human soul are located there. And all chakras in the head area point toward the pineal gland. It is the embodiment of Alatyr.

And secondly — human blood is actually a liquid crystal. It is water — a crystal that is not static but has the form of a liquid. And that is also an embodiment of Alatyr.

And the thing is — Alatyr is necessarily present in all Slavic rituals. But it also exists in Hinduism. It is the sacred stone Chintamani that is carried across the sky by the winged horse Lunta.

By the way, this idea exists not only among Hindus but also among Buddhists — it is the same sacred stone. And it is drawn the same way as our Alatyr.

And if you travel in Tibet, northern India, Nepal, other countries — you will see Alatyr in every home, in every temple. It is our same Alatyr.

Even shamans all over the world have the concept of the Great Spirit who governs Mother Nature and creates her. The Great Spirit is also depicted as a stone.

And among alchemists — the philosopher's stone they try to materialize — that is exactly what they try to materialize as Alatyr.

Yes — the eight-pointed star in all religions of the world means the manifestation of the Absolute. You will find it in any temple. That is exactly Alatyr.

You said it correctly. Thank you.

Thank you, dear friends. Questions?

By the way, since we mentioned Alatyr — take an ancient Hindu temple-mandir. At its base lies an octagon. Take Zoroastrian temples — octagon. Take secret societies of Europe. You know there are Masons, Rosicrucians and others. They position themselves as descendants of the ancient Egyptians.

And they had knowledge how to build various things. And they really built bridges, royal palaces, medieval cathedrals. The cathedral in Florence still stands — neither earthquakes nor wars destroyed it.

To build such a cathedral in Florence today would cost 2 billion dollars. But they built structures that still stand.

They built European capitals and they introduced elements in every capital so that these cities would become eternal. So that even if some natural disaster or war happened, the place would not be completely destroyed — it would revive, live again, revive, live, revive, live…

Prague, Budapest, Vienna. They built these cities and in every place there is an octagonal square.

Similarly — in Astana in Kazakhstan, in other capitals of various Asian countries — there are necessarily octagons.

Octagon is the base — the projection of Alatyr — that gives eternal support, eternal existence.

Thank you.

There must necessarily be an octagon and there must necessarily be a well — for connection with Mother Earth. Octagon and well — these are the architectural-symbolic conditions for a city to have the possibility of becoming an eternal place / city.

Thank you.

There is a question in the chat: Can we now together perform a common practice for the good of the family / clan and the people — for victory and peace?

Look — today we just received this information. We need to digest it. But as I always say: if each of us wants victory for Ukraine, if each of us wants good for other people, if each of us makes himself stronger — then his thought will be realized.

So the first thing to do is to make yourself stronger.

And the first thing I advise is to become stronger and to re-listen to this webinar and understand fully how to use these technologies.

And then in one of the next sessions we will definitely do it together.

Yes, yes, yes. Thank you sincerely.

I also think that the information needs to be reviewed.

So friends, please listen. Re-watch it. Ask questions — and we will organize the next meetings in such a way that we answer all questions.

We will have a dialogue this way — answer questions, discuss controversial points, add something — and in this way we will grow together.

So we are waiting for your questions. Send them — we will discuss everything.

Thank you.

And what I wanted to say in conclusion — not everyone may know, but everyone who knows who the god Kupailo of the ancient Slavs is.

He is the god of sun, fire and life. An ancient Slavic Vedic deity.

Kupailo is one of the names of the Sun God — because we know other names: Surya, Yarylo.

By the way, the sun god has the name Surya — both in ancient Slavic language and in Sanskrit.

And this great god Kupailo has two days of power.

The first day of power is the solstice — the shortest night of the year. That is, the shortest night, the longest day — June 21.

On this day god Kupailo receives from the highest forces, from the Absolute, a fiery crown of power. This is his entry into power — his maximum power of the fire element of the universe. That is the first Kupailo.

And the second Kupailo — the fire on June 21 is so powerful that it completely burns the old nava (old feminine energy), takes it into itself and it disappears.

And in the morning of June 22 a new nava is born — that is, new power of earth and water, a new goddess — she begins to increase her power.

And on the night from July 6 to July 7 is the second Kupailo — the wedding of the goddess of water and the god of fire.

And on this night, by the way, the element of Time — as it is considered — comes into hand.

And this wedding of Kupailo is celebrated not only among Slavs — many peoples of the world celebrate it too.

And why? Because astronomically it is the aphelion of the Earth's orbit around the Sun. On the 6th the Earth is farthest from the Sun and closest to the stars.

That is why it is the wedding of Kupailo.

And people perform many rituals. The element of Time is activated.

It is believed that all rituals, all wishes spoken on the night from the 6th to the 7th are necessarily realized.

There are different rituals: people jump over bonfires, light bonfires, make wishes over the fire, walk on coals, bathe in lakes, search for the fern flower, gather medicinal herbs, weave wreaths.

And wreaths — that is nothing other than gates between worlds. That is what wreaths are.

That is why the biggest wreaths are given, for example, to people entering marriage — so that gods from the higher world can pass into our world through this wreath as through a gate.

Therefore they weave wreaths. And they invoke the element of Time by placing 12 candles in a circle and lighting them.

That is the main thing.

In general there are many Kupala rituals. There are dolls made of dry grass — all our negativity, laziness, fears, everything is woven into dry grass and thrown into the Kupala bonfire.

Also they make a doll called Kupailitsa — which is either burned in the morning or set afloat on water. But that is a separate topic because Kupailitsa is already the art of creating artificial elemental spirits in interaction with nature. We will cover that separately.

There are many, many rituals.

I simply want to advise — do not miss this night. It is a night of power that many cultures and ethnic groups will be performing rituals on. Do not miss it.

Thank you. Thank you. Thank you.

In the chat — thank you very much. Very interesting.

Question: Mr. Ihor, you said you have a Brahmanical initiation. In which sampradaya exactly — if I put the stress correctly?

My teacher is Swami Vijam Satyat. He was born in Maharashtra state, in the city of Pune.

But the thing is — in India there is a caste of Brahmans who are supposed to serve in temples. But not all from this caste serve in temples. Some perform public duties — they are public figures, well-known scholars.

My teacher, by his secular profession, was a historian. He studied the history of countries of East and Southeast Asia. He visited many countries surrounding India and wrote many scientific papers.

Later he moved to Aurangabad. And it was in Aurangabad that he finished his career as a historian and his life.

I studied with him and received Brahmanical initiation from him.

The thing is — when I came to India I wanted to be allowed to perform divine services in Hindu temples. At first they did not want to — they said you are not Hindu, you must be born on the territory of India, your parents must be Hindus. Only then would your Brahmanical initiation be valid.

They really did not recognize Brahmans who were initiated outside India, who were not Hindus.

But later they carefully reread all Vedic texts and in 2010 all authoritative Indian priests officially said: we studied the Vedic texts — it is not necessary to be Hindu and it is not necessary… if you believe in this Vedic practice and if you accept everything, then your Brahmanical origin is recognized.

And then for the first time they recognized me — a foreigner — and allowed me to perform practices in the Shiva temple, in Saptarishi Ashram and in Haridwar.

That is one of the most ancient ashramas. As you know, seven great sages came from the north and founded seven temples on seven branches of the Ganges. And those temples were the first Hindu temples from which the Vedic tradition of Hinduism spread not only in India but also to the islands of the Pacific Ocean and other countries of Asia — reaching Cambodia and many other countries.

That is a center of power from which it spread everywhere. And they allowed me to do it.

I have photographs in my Facebook account showing how it was. I have very good relations with the Brahmanical staff of that temple.

And whenever I am in India I immediately want to go to that temple and perform a great Agnihotra there. And on the bank of the Ganges — precisely in Haridwar — I consider the arati ceremony the best.

So they already recognize it. Earlier they did not. “Who are you? You are not Hindus. Why did you come here?”

Now they recognize that other nations can also be initiated Brahmans and profess the Vedic faith. That is a great achievement — that it finally reached them.

Yes, such things should be beyond countries, beyond nationality.

You know very well that many archaeological finds show that the civilization of the ancient Aryans was once on our territory and from here went to India.

And many Indians recognize this. My teacher recognized it, for example. And in some Puranas there is confirmation — and now there are many archaeological confirmations that from our land, possibly the same sages, reached Haridwar.

By the way, archaeologist Shila even claims — and he has evidence — that the first hymns of the Rigveda were written in the modern Dnipropetrovsk region on the bank of the Dnipro.

We think science will prove it and we will rediscover our Vedic culture. Everything will be fine.

Including thanks to your research of places of power — megaliths, dolmens, various historical facts that exist and that are being discovered more and more.

We will continue the research.

I thank everyone very much for today — it was very informative, very interesting questions.

I think we will continue communicating. It is very interesting.

Special thanks to you, Ms. Olena, because you organize all of this, spend your energy. I am very grateful to you.

Thank you.

This planet is not indifferent to me — and this country too. I love the country and the whole planet. It is alive, it is conscious. So thank you.

Thank you all.

I wish everyone safety, goodness and the realization of all dreams. Until we meet again.

Thank you everyone.

Thank you.

Yeah.

That is the complete translation without omissions, edited only for natural English flow and paragraph structure.

Here is the exact English translation of the provided Ukrainian text, kept as close as possible to the original wording, structure, pauses, repetitions and oral style. I have only made minimal edits for basic grammatical

flow in English where it was absolutely necessary to make sentences readable, but tried to preserve the spoken, live-lecture character.

Dear friends, we welcome you on this wonderful summer evening at a meeting with interesting people.
We have with us Ihor Mekheda for the third time — he awakens our strength and we thank you very much for that.
A researcher of spiritual teachings, a person who possesses hidden knowledge, a traveler and a writer.
Eh, we welcome you and I pass the floor to you.

We have already spoken about space, we spoke about inner strength.
Today we are revealing the secrets of time.
Please, take the floor.

Good day to everyone.
Today we really have an interesting topic, namely — time.
The radiation of power from time.

First of all, I want to say that in the majority of Vedic traditions time is the main element.
It is the first element.
The first element was time, which arose in the universe.
And then from time all the other elements unfolded.
It is the main element.

Time is a very interesting element.
If we take ancient manuscripts and compare them with what modern physics says, then almost identical statements appear.
Time as an element arose in very ancient times, somewhere after the Big Bang, as astronomers call it, and spread throughout the universe at the speed of light.
And eh, such a space of time was already being formed.
And in that space of time other manifestations began to arise from time — other elements.

That is, eh, the element of time is primordial.
And we can — we live in time, eh, around each year the circle of time turns.
Eh, winter, spring, autumn, summer.
Eh, the duration of day and night changes.

Our ancestors — I mean all of humanity — did not understand what was happening there.
Eh, some incomprehensible forces were acting.
And in order to understand them, it was necessary to structure space.
And they structured it — and the calendar, or as our ancestors called it — the kolodar — eh, it structures time, eh, allows us to understand how time flows.

And that is why there were 12 eh days in the lesson that were called days of power.
Eh, that is, power from time is constantly radiating, but on these days the radiation of power from time increases.

Eh, we have already talked with you that power is born.
Power comes from the first source, that is, from the Absolute.
A human being is an embodiment of the Absolute, therefore this first source is located in our cardiac plexus — Anahata chakra, and also the chakra of the given, which is located near Anahata.

Eh, that is, we emit power.
Each of us can give birth to, radiate power, because the Absolute has contact with a human being at the level of the heart chakra.

Eh, the second place where power appears — power appears in space and it manifests as places of power, which we talked about.
And in places of power various natural elements manifest.
That was in the second episode.
And there are also days when powers are radiated.

Eh, the most interesting thing is that if we take Vedic texts, it is said there that people can see the element of time with the help of clairvoyance, eh, with the help of, eh, the trikuta chakra, yes, which can see other worlds.
And they describe the element of time as light-green glow with golden inclusions.
That is exactly the color time has if you look at it with spiritual vision.

And time is always connected with the number 12.
When I traveled to different countries, for example, and we were in the mountains of Tibet, and in the northern Indian Himalayas, and in Nepal, and in many countries, including, for example, in the Mongolian steppes.
There are very interesting altars, eh-eh, that have been preserved for millennia, these altars.
What do they look like?
These are 12 huge stones arranged in a circle, and in the center usually there is a round platform, eh, where eh the priest should stand who will conduct the ritual.
And these eh altars with 12 stones are precisely the altars where one can interact with the element of time.

Well, and then, eh, look — these 12 sources of time, 12 symbols of time, they are constantly there: 12 months in a year, 12 hours of day, 12 hours of night.
In alchemy there are stories that the creation of the philosopher’s stone has 12 stages.
And similarly, for example, Carl Gustav Jung, he believed that true psychoanalysis has 12 stages in order for a person to have completely healthy psyche.
And so on.

We will see, we will constantly see this — 12 zodiac signs.
12 months, 12 hours — constantly 12.
Moreover among different peoples of the world, different civilizations — we can say that this is access to some cosmic law.

Yes, time exists as a vortex.
Many people think that time exists as eh-eh a straight line, like a road on which cars drive.
No. Eh, no. Eh, time nevertheless — most sources assert that time, eh, exists in the form of a vortex.
Yes.

And here I will be asked questions: “And eh-eh is this vortex infinite?”
Well, it is infinite, but a stable future, as fatalists believe, does not exist.
Eh-eh, time constantly allows us to form with our dreams, our rituals, our actions a new future.
It is constantly changing and what exactly will happen in half a year is almost unknown.
Almost unknown.
But what will happen in the coming days — it is already formed and known.

The thing is that there is a universal vortex of time — the universe itself as a vortex of time — and there is an individual vortex of time in each of us.
Approximately three days into the past and three days into the future.

Eh and the point eh there where we are right here and now.
And these eh three moments — that is the vortex of time.
It covers the nearest future and the nearest past that has just passed.

And therefore what will happen tomorrow, the day after tomorrow — that is already formed in the universe.
Already formed.
And that is why we can sometimes foresee what will happen tomorrow, the day after tomorrow.

The most interesting thing is that the center of the individual vortex of time is considered to be the Svadhisthana chakra, which is located — or the navel chakra, which is located two fingers below the navel.
It is considered the center around which the vortex of time rotates.
And therefore all the information that is in our individual vortex of time, it comes to Svadhisthana and eh is transmitted to all the cells of our body.

And that is why our body can feel the future.
A paradox, but it can feel, for example — tomorrow we need to go somewhere, and the body does not want to go anywhere, does not want and that's it.
You tell it: "We must go."
And it loses strength and does not obey the command of the brain.
And you still persuade this body that we definitely need to go and sign some important papers, but the body does not want to.
You still — the brain overcomes the body.
Still the person goes, arrives, they say: "You know, today they will not sign, because the people got sick and did not come.
You will have to reschedule for three days."
And you return from this meeting and understand that the body was right not to want to go, because it already knew that there would be nothing there.

And our body knows everything — where there will be some natural disasters, where there will be a flood, where there will be a landslide, where there will be an earthquake, where there will be a tsunami.
This is known.
In the same way our body, eh, knows, eh, where it is safe.
And therefore we should listen to it, because the body really knows information about the nearest days of time.

The vortex of time can be created by oneself, that is, one can, for example, light 12 candles.
By the way, eh, in Kupala rituals that ethnographers have collected and which are still performed on the territory of Ukraine, there is a ritual when 12 fires or 12 candles eh are placed in a circle and then eh they go in round dances around this circle or mentally spin the vortex so that each candle gives eh as energy.
And the candles, when they give 12 sources of energy, create a vortex.
It can even be seen.
It always spins clockwise, but it changes reality.
It transfers us from the past into the future.
And the world where in the past world we had some desires and dreams but they were not fulfilled — are replaced by another world, a new one, where they are already fulfilled.

In this way the materialization of our eh spiritual potential in the physical world takes place with the help of this vortex.
And spinning this vortex — it is very interesting.
There is even a ritual with which they change fate.
If a person has a hard fate and wants the universe to give him a better fate, then the person sits in the center, eh, places 12 candles around himself, says nothing, thinks nothing — thought-stop state — and remains in this state until all the candles burn out, not even moving is allowed.

After that the fate really changes to a better one.
I know many people who tried this ritual and it really works.

And this ritual is always somehow connected with the flower of papoti.
This is if we talk about the vortex of time.

And then there is the vortex of time — our individual one for each of us.
And there is the universal vortex of time.
That is, the Universe itself is a huge vortex of time.

In order for a person to always be lucky, it is necessary that the cosmic vortex and the individual vortex resonate with each other, that is, enter into resonance, help each other.
And it is precisely for this that there exist dates in the kolodar, in the calendar, that allow — what is their meaning?
Their meaning is to connect eh the universal vortex of time and the individual one.
And there are 12 of them — I will tell you about them today.

The first eh day of power is the winter solstice, when the longest night and the shortest day.
Our Slavic ancestors believed that on this night the sun dies.
That is, the sun falls into the primordial ocean and dissolves in the waters of the primordial ocean.
And the gods begin to create a new sun.
And already after the longest night the sun that rises — this is already a new sun, newly created.
And sometimes in some myths and legends they even say, they say, that the sun falls into the waters of the Dnipro, the Dnipro river.
And there it dies, and there it is born.
And that is why there are even mysteries, eh there are many songs and dances that, eh, reproduce the process of the death of the sun in the Dnipro floodplains and its resurrection.

But not only ancient Slavs thought so — so thought, for example, the Indians of North America, the Indians of South America.
Well, and the famous Maya — they also have winter solstice.
It was the New Year.
And the peoples inhabiting Africa, Asia — very many cultures and ethnic groups — this date is key for them.

And by the way, the ancient Slavs — they were afraid that this night could become the night of the end of the world.
And therefore they ritually helped the gods to create a new sun.
Eh, what did they do?
They lit 120 fires — candles, eh, oil lamps, eh, bonfires, eh, no matter what kind of fires.
The main thing was that there should be 120 fires.
This was sympathetic magic.
We light fires — we help the gods create a new sun.
And the new sun will be created.

And all night — whether the gods will create a new sun or not — they made wishes for the case when the sun is created and a new world begins, so that in this world all desires would have realization and embodiment, eh, helped the gods, read various prayers, did meditations, there were a lot of rituals — 120 fires was the key event of that night.

Eh, and in the morning when the sun rose — there was incredible joy.
The gods created a new sun.
There will be a new universe.
There will be a new sun, there will be a new life.

Everything will be fine.
Our dreams will come true.

The longest night as New Year was used by, well, most civilizations of antiquity.

And look how interesting.
Eh our ancestors believed that if the end of the world ever happens, it will be on the longest night.
The Maya Indians thought the same.
Remember 2012 — they, eh, precisely on this night expected the end of the world.
And many, by the way, peoples really have the belief that if the end of the world comes, it will be on the longest night — interesting.
But indeed we constantly tried to reproduce the rituals that our ancestors did on this night.
And for everyone who did so — the year was very successful.
Not only did what people asked from the universe come true, but some gifts from the universe appeared by themselves.
People were, for example, offered to publish books, paint pictures, build temples, travel.
Even things happened that the person did not expect.

This is exactly eh the property of the element of time.
Time can eh make us a gift, do something we didn't even dream of.

This is the first day of power.
The feminine power on this night is infinite, because, as is believed, the old light dies, new light is born.
That is, all night only darkness, only feminine power, only the Great Mother.
As ancient peoples understood her — this is a huge womb that gives birth to worlds and everything living and everything in general.
And this giving-birth power, which gives fertility, gives everything to be born, grows everything — it is exactly what acts on this night.

And that is why in all shamanic cultures that have been preserved in different corners of the world, on this night grain is consecrated with maternal power, with the power of the Goddess — grain from which they will later make spring sowing.
And eh people say that grain consecrated on this night really gives a very large harvest.

Further, after that, after the longest night happens, winter solstice, and by the way almost all temples eh of the Near East, North Africa, Arabian Peninsula and some countries of Asia — they are oriented to key stars and to the sunrise, and to key stars.
The elements of these temples eh-eh are aligned on the morning after the winter solstice.

Then new light is born, it begins to grow.

The second very interesting date is January 6.
What is January 6?
This is the perihelion of the Earth's orbit around the Sun.
We know that the orbit of the Earth around the Sun, like that of other celestial bodies, is not a perfect circle, not ideal, but rather an ellipse, something like a hen's egg.
That is, there is a point of the orbit when the Earth comes closest to the Sun and a point of the orbit when the Earth moves farthest from the Sun.

So, the closest approach of Earth to Sun most strongly occurs in the period from the 3rd to the 7th of January.
Eh maximum on the sixth.
The thing is that eh perihelion is a large arc.
When we see the size of Earth and Sun, it is not a point in space, but a certain arc that the Earth passes.

And eh-eh well, approximately from the third to the seventh, as astronomy textbooks tell us, but the maximum is somewhere approximately on January 6.

And among the ancient Slavs this was the holiday of the sun, earth and sun, moon and stars.
Because our ancestors knew that eh the moon reflects sunlight.
Eh and therefore it is connected with the sun.
And sun-moon-stars were aligned on January 6, eh, already in very ancient times, when we still had currents close to Vedic ones.

This is the perihelion of the Earth's orbit around the Sun.
A very interesting thing, because since the Earth comes closest to the Sun, the energy of the Sun permeates all waters and they become saturated with solar energy.
And the main ritual is to take water from a well and splash it on each other.
And this, by the way, was not only among the Slavs such a ritual and not only among the peoples of Europe — even in North and South America.
Eh, exactly the same ritual, eh, rituals with sacred waters, with consecrated waters are performed all over the world on this day.

Eh, perihelion of the Earth's orbit.

Next day of power is February 1.
Among our ancestors it was called Hromnytsia, and in Europe it was called the Candlemass / Purification of Light.
This is that light that was born in the morning after the winter solstice, has already grown, become big.
One part light to two parts darkness.
Already such a ratio.
And the light can already consecrate itself, that is, support and grow itself.

And this day is precisely as the victory of light, the first victory of light.
Eh, it is celebrated one way or another by all peoples, especially European ones.
There on this day there is the festival of torches, and eh festival of lights, and in the forests eh they hang lanterns on trees.
And the first, by the way, flowers eh that break through from under the snow — precisely in these days the first ones already appear.
And that is why in some countries it even has the name festival of flowers.

Eh, and we have Hromnytsia.
And why Hromnytsia?
And what is it?
This day February 1 is dedicated to Veles.
Veles was the god of people who grew agricultural products, eh merchants, and also volkhvs, priests.
And it was Veles who gave secret knowledge.

And so on February 1 Veles begins to give gifts, and to Veles's day February 1 corresponds another day — the day of thunders and lightnings — the first of August, when thunder and lightning gods are honored all over the world.

And precisely Veles, as a representative of the Earth, and the Earth is such an element and planet that is very hard to move — it is stability — he can with his power balance those gods who make eh storms, lightnings, natural disasters.

Therefore the first thunder, as a harbinger of summer thunders, people heard on February 1 and therefore called it Hromnytsia.

And that is why the thunder candle is made — which is an amulet against natural disasters.
This is a white candle that is made, lit and it should burn for some time.
It burns on this day and receives the power of Veles.
And after that it is eh-eh extinguished, carefully extinguished.
And then it is an amulet.
It can stand in the house the whole year and protect from any natural disasters — from thunderstorms, from earthquakes, from hurricanes, from everything.

While this candle protects like that, and if it is lit, then while it burns, no natural disaster will destroy the house, eh will not harm the owners, and also will not allow eh domestic animals to die or the fields in which the harvest is ripening.

Eh there are many rituals, by the way.
And by the way, it is believed that the fire that burns in the hearth on this day eh eh is magical on February 1 and can heal legs.
Eh they specially opened the door of the stove, placed eh footwear so that the fire illuminated the shoes.
It was believed that it acquires such power that it can heal legs, make it so that legs do not hurt and so that one can walk long distances eh in this footwear.

This is already eh two parts to one — two parts darkness to one third light.

And then we come to the spring equinox.
This is when day and night are equal to each other.
Here there is a very interesting thing.
Light and darkness, fire and ice or fire and water have equal meaning.
And this is very important for all religions of the world, because it is believed that the presence of the highest Absolute is strengthened at the points of equilibrium between different natural forces.

And precisely the balance of these forces is achieved at the equinox.
The forces are equal to each other and between them arises a point eh-eh of equilibrium in which higher energy manifests.
And that is why very many rituals are done on the equinox.

In some cultures, for example in Zoroastrianism of the Parsis, Zoroastrians — they count the New Year precisely from the equinox.
But I will say it this way: in one or another people of the world, one or another culture — almost all 12 days of power in one or another eh cultural space were once New Years.
All 12.

And the equinox begins — all new cycles begin at the spring equinox.
And the most important ritual is the spiral of life, which is built from candles or from stones.
And into this spiral of life one must enter and exit.
When you enter — you kind of disappear, as if something erases the old you, and then the new you appears and exits the spiral renewed and ready to build everything new.

And then the next interesting date is April 5.
April 5 is the so-called Dazhboh’s Easter / Great Day.
This is the point of equilibrium between perihelion and aphelion of the Earth’s orbit around the Sun.
This is the real victory of fire, because at the equinox eh-eh fire and ice were balanced, equal to each other.
And on April 5 fire has already defeated ice and the growth of the fire element in nature has already begun.

And this is exactly the victory.

And according to the beliefs of the ancient Slavs, the soul of nature returned from Nav exactly on the fifth.
And you can see it yourself.
On the fourth — there was almost no grass, no flowers, no insects, no butterflies, nothing.
And on the fifth you go out — you see a lot of grass, a lot of leaves, insects, butterflies — everything appeared.
Indeed, the soul of nature passes from the otherworldly world to us and nature comes alive, everything begins to grow.

Eh, the next, next day of power is April 30.
This is already 2 fire to one to 1/3 water.
By the way, this eh this day of power is celebrated all over the world.
And now most of all, for example, in Ireland they make a huge bonfire there, several dozen meters, visible from kilometers away.
Eh, they have it called Beltane.

Eh, and among the ancient Slavs it was called differently — Red Hill, it was called Navsky Great Day, it was called Rakhmansky Great Day.

The thing is that in the month of May everyone was busy with agricultural work.
It was impossible to be distracted, because eh the amount of harvest — the survival of entire peoples directly depended on the amount of harvest.
And therefore eh agricultural work — planting plants — was the most important.
No, this was the main priority.
Nothing else could be done.

Therefore, if someone wanted eh-eh a wedding, then all weddings were done from April 5 to April 30.
And interestingly, on Dazhboh's Great Day April 5 eh there was such an interesting ritual.
I took part in it.

First eh they brought out painted red chicken eggs.
This meant solar light.
And everyone eh sun meant and everyone had to take an egg, eat it.
Second — korovai straight from the oven.
And it had to be eaten only with hands, breaking off pieces.
Metal objects could not be used.
Eh, and third — a cheese cake with 12 layers eh of cottage cheese.
And each layer soaked with a different kind of jam — there, for example, eh apple, cherry, strawberry.
That is, each layer had its own color.
This symbolized, you understand, again 12, again this same 12 emerges already in the rituals.

And after that, eh, eggshells from Easter eggs eh were carried to rivers and placed in rivers.
Why?
They said that our ancestors once went to India, eh, and brought knowledge.
And when they came to India, they became brahmins there.
And here they were called rakhmans, there they became brahmins.
Eh, and eh they believed that in 25 days the shells should float to India, where the brahmins eh-eh receive the news that on the homeland Dazhboh's Great Day has come.

Here 25 days this shell floats and when it arrives — they celebrate Rakhmansky Great Days.
These are usually huge bonfires.
Eh they burn, eh round dances around the oak.
Why around the oak?
Oak is the plant of the sun.

This is again respect for the sun, for fire.

And precisely all night — why Navsky Great Day?
Because the gates between the worlds open and the spirits of nature come out eh from eh and eh come out from the otherworldly worlds again into ours in order to make summer and help, among other things, to grow the harvest.

Further the power of light grows and reaches its maximum on June 21.
And this is the summer solstice.
Solstice is the maximum power of light.
And conversely happens — if eh disappeared eh fire and masculine power disappear in the longest night, in the same way old feminine power, old Nav disappears in the longest day.
It simply dissolves in cosmic fire.

Eh well this is celebrated.
The god of the sun receives enormous power.
And on this day the power of the sun is transferred to oneself.
Yes.
And this is the first Kupailo.

The thing is that Kupailo is a God, one of the manifestations of the God of sun, sun and life among the ancient Slavs.
One of the names was.
And he enters into power — Kupailo receives power from eh cosmic fire, from all the highest forces.
Eh, God, salt, this and fire receives power, the crown of power and passes it to other people.
And that is why on this day they capture the power of the sun.

And on the 22nd in the East already a new Nav is born, new pure water, new pure earth — that is, pure feminine energy begins to grow.

And on July 6 eh-eh it grows so much that between the god of sun and life, who reached the maximum power at the solstice, and the goddess of water — a marriage takes place, the marriage of fire and water.
And it coincides with the aphelion of the Earth's orbit around the Sun.
That is, the Earth on this day is farthest from the Sun, closest to the stars.

And very many spiritual teachings, by the way, not only Vedic and not only those on our territories and those in Asia, and those in the Near East, those in Africa — they very much honor this day.

It is also believed that precisely on this day a wave of time passes through the Earth.
Through the entire universe, at a speed greater, at a speed exceeding the speed of light.
Eh-eh that is, throughout the entire universe at a speed greater than the speed of light a wave of time passes through the field of time.
And it reaches all corners of our universe, well, approximately once a year.

And it is this that makes the night eh from the sixth to the seventh so magical.
And since the wave of time is growing — everything conceived on the growth of the wave of time will definitely be embodied.
And therefore on this night very many make wishes.

Even in ancient books there is — that you should not sleep two nights in eh the year.
That is, you should not sleep on Kupala night and on the night of the winter solstice.
Otherwise you can sleep through your fate, your good fate.
This is a literal translation from ancient texts.

Eh, further, after that — we have, by the way, tomorrow an interesting date.
It is connected with the Mayan calendar.
This eh this is a day outside of time, because they have 364 days in a year and one day outside of time.
And it always falls on July 25.

And also July 25 is honored still from the times of ancient Egypt, because eh on this day on, as you know, on the pyramids there are marks of stars and constellations, the same as on prominent temples.
And so on July 25, eh all the stars stand exactly, exactly above their marks on the walls of temples and in pyramids.
Eh, that is, complete coincidence.

And therefore the ancient Egyptians considered that this is a very strong day, eh, and, eh, dedicated to the star Sirius.

And the star Sirius was sacred, for example, also for Christians — it was sacred, because it was Sirius that showed the magi the way to the cradle.
And by the way, Sirius also showed the wise men of India the way to the place of birth of Krishna.
And similarly the Avesta asserts that the place where Zoroaster was born, the founder of Zoroastrianism who wrote the sacred book Avesta — Sirius also pointed to his birth — and in all religions the same.

Therefore Sirius has the name star eh of gods and prophets.

And precisely the rising of Sirius above the pyramids of Egypt begins tomorrow.
Eh, and therefore, well, tomorrow one can meditate, make wishes, or one can order oneself a prophetic dream.
For this you need to cut out 11 green triangles from paper, put them under the pillow.
Eh, there must definitely be prophetic dreams.

Yes, this is just I said so you would know, because we are talking with you right on the eve of this day, which the whole world will one way or another use esoterically.

Further after that, August 1 is the day of lightnings and thunders.
Almost in all cultures of the world on this day the gods of thunder and lightning are honored.
Starting from Japan and ending with South America and Africa.
Gods of lightnings and thunders are honored.

And indeed in Europe the strongest thunderstorms happen on August 1–2.
And that is why in many countries of Europe, even for example in Bulgaria, there is a ban on swimming in reservoirs on these days.
And not because the state forbids it, or eh simply lightning can strike the water and harm a person.
Very many lightnings precisely on these days.

And therefore rituals are performed using the powers of the gods of lightning and thunders, lightnings and thunders.
Water, by the way, is made, eh they invoke into the water all the gods of lightnings that they know from all spiritual traditions, so as to saturate it with lightnings — and they drink it.

Eh-eh if there is a thunderstorm on this day, then they look at the clouds and the clouds illuminate various images, the same as on coffee grounds, for example — and one can see eh images of the near future, that is, they divine by clouds on this day.

And this is the day of the first harvest, because on August 1 all the grain has already been harvested and is already lying in the barns, ready for threshing.
And therefore eh they thank the higher powers for the first harvest, the harvest of grain crops.

And then after the first of August already eh little by little the fire begins to decrease in nature.
It decreases, decreases — and again the autumn equinox.
Eh September 21.
This is the day of the Great Mother.

If on the spring equinox they honor male gods, gods of the masculine gender, then here they honor goddesses.
In all religions of the world goddesses are honored.
In India Shakti is honored — the Great Mother who is embodied in all goddesses of all religions of the world.

Eh, very many women's rituals and eh they thank the power of the Great Mother for the harvest.
The second harvest — these are vegetables and fruits — already gathered and prepared for winter.

Eh, very many rituals are performed with feminine energy Shakti which, by the way — and what does feminine energy Shakti give?
There is heavenly masculine energy.
Yes, it gives what?
Willpower, abilities, talents, eh organize oneself, organize others, manifest one's talents, one's abilities.
Eh spirit, that is spiritual power.

And what the Mother gives — she gives earthly happiness, health, longevity, eh family, harmony in the family, children, good fate for children, money flow, career, work, harvest, eh and health of domestic animals.
And this is all maternal energy — it is the most important, because it is in this world where it is the greatest that we live.

We very much, eh, need such energy.
And very many rituals are performed with the power of the Great Mother on the equinox.

After the spring equinox nature begins to decline, eh-eh nature begins to fall asleep or die.
And nature completely falls asleep until Veles's night.

Veles's night — among us eh-eh, among for example the Irish or in other countries of Europe — Halloween.
Eh this what kind of day of power is this?
Nature has died.
The gate to the otherworldly world opens and the soul of nature passes from our world to the otherworldly in order to return to us again on April 5.

Here nature passes from our world to the otherworldly.
The gates are open and therefore one can communicate with the spirits of the dead.
And therefore, as you see in many religions of the world, precisely October 31 – November 1 honoring of ancestors, eh-eh communication with ancestors, eh they remember ancestors, talk about them.

That is, this is a huge complex of rituals, eh, with ancestors.

And the main ritual among the ancient Slavs was this: they put pumpkins into rivers, because it was believed that rivers are arteries that pass through all worlds.
Through us the physical world, through the world of ancestors, through the world of gods.
And therefore when they needed to pass some gift to ancestors or gods — they put it in the river and it was believed that the river knows how to deliver it.

And precisely as a gift to ancestors they put pumpkins in rivers on this night.
And one could put an apple, and anything one wanted could be put in the river as a gift to ancestors.

Well, among us they do this only one night.
Yes, but for example on the Ganges eh every night they give eh gifts to ancestors, and among us only on Nav's terrible night.

After nature has passed into the otherworldly world, the gates closed and nature has already died and the universe itself begins to die.
The sun becomes weaker and weaker, day smaller, night bigger.
And on December 21 the old sun dies again, and on December 22 the new one is born.

And such a cycle passes every year.

Our ancestors marked these 12 days of the year — as I say once again:
winter solstice December 21, eh, January 6 perihelion, eh, February 1 Hromnytsia — this is, eh, equilibrium between, eh, solstice and equinox.
Then equinox.
Eh then eh Dazhboh's Great Day April 5, 30th Red Hill.
June 21 this is our solstice.
Sixth wedding of Kupailo, August 1 lightnings and thunders.
21st this is our equinox, autumn.
Then fifth eh October the point opposite to Dazhboh's Great Day.
It is also very strong.
Eh and 31st nature passes Veles's night into other dimensions and again solstice.

That is 12 points, 12 days of power.

And it is believed that if on each day of power one performs at least some ritual, then harmonization of one's own eh vortex of time with the universal one takes place and the whole universe begins to help us.

And what else should I say?
Here there is mathematics and here there is very great wisdom.

Look — if we take, we know that the Absolute is symbolized by an eight-pointed star.
Among Slavs — Alatyr, in Hinduism, Buddhism — Chintamani.
If we take the sacred eight-pointed star Alatyr and overlay it on eh-eh the kolodar circle — we get eight points.

And now look.
The first ray falls on the border of Sagittarius and Capricorn.
The second ray falls on Aquarius, the third ray falls on the border between Pisces and Aries.
Eh, the fourth ray falls on Taurus.
The fifth ray falls on the border between Gemini and Cancer.
Eh the sixth ray falls on Leo.
The seventh ray falls on the border between Virgo and Libra.
And the eighth ray falls on Scorpio.

Thus, very interesting.
You see — from eight we get 12.
A very interesting code.
One ray of Alatyr creates, well, influences two zodiacs — two, one, two, one, two.

Eh, if we take the eight-pointed star and place numbers above the rays 1 2 1 2 1 2 — we have a mathematical code and we get 12 zodiacs or months and eh eight rays of the star, eh when forty.

And now very interesting relation between them.
Eh 12 by 8 — this is 1.5.
The number 15 is the number of fate, eh karma and good — including eh fate of gifts of higher powers.
This is the number 15.
It is connected with the Great Mother, because often the energies of the mother eh were symbolized by the number five — for example I rejoice.
And the power of the mother in heaven, on earth and underground — these are three fives — will be 15.
1.5 — the number of fate.

And if we divide 8 by 12 we get a very interesting number.
0.66.
The same three sixes.
By the way, there is no need to be afraid of it.
In ancient religions three sixes symbolized the power of the sun.
The power of the sun could destroy something.
For example, we see the deserts of Egypt — what the sun turned them into, eh simply burned everything out and it became a desert.
This is three sixes.

And three sevens — on the contrary.
This is when the sun shines, eh a lot of water and everything goes into growth.
Everything becomes covered with forests, eh, flowers.
This is sun-creating.

Eh, these are simply different aspects of the power of the sun.

Well, that is, we see a mathematical model, a clear mathematical model eh that can be geometrically represented.
And this means that we are dealing with some natural law that is connected with the development of time in space.

And what else did I want to say?
And when we go through all these 12 days of power in the lesson and perform at least some ritual for each of them — after that, when we eh recall all these 12 days at the same time — the vortex of time begins to work around us.

And by the way, the vortex of time is also one of the types of energy.
Yes.
Eh-eh you know that the power of a person, eh, it is formed, it depends on the vortices that rotate around us.
Eh, in the mental plane we have intentions, in the physical plane we have space to embody these intentions, but thought cannot control gross matter because thought is too subtle, matter is too eh coarse.

And in order for us to be able to influence the development of matter, we need something to precede our thoughts into the physical world.
And this is energy.
And energy exists as vortices.
After all, in the majority of cases energy eh you this is a vortex.
Gravitational energy — vortex.
Eh-eh rotation of electrons around the nucleus of an atom.

This is also a vortex.
This is all vortices.

Eh therefore if a vortex will rotate around us — our thoughts will much more quickly be embodied in everyday life.

Eh, and therefore, eh, I advise you to somehow pass all these days, at least feel them, and then when you can recall all 12 of them at the same time — a vortex of time will rotate around us that will bring closer the fulfillment of dreams and our power.

That is approximately what I wanted to tell about this in this way.
I told about the kolodar, about the vortex of time.
And by the way, all these days of power in different spiritual teachings separated by continents and millennia — the same days were considered days of power in all of them.
That is, this really is some universal law.

Well, if this law was created and approved in the universe by the Absolute — then we have nothing else but to respect it, to use it.
Approximately like that.

And our nearest day of power is the day of lightnings and thunders — August 1.

Mr. Ihor, thank you for the interesting talk.
In the comments they wrote that it was very interesting.
Eh-eh they heard that tomorrow in Russia one needs to bathe and they ask for a ritual against locusts in Ukraine.
If you have an answer, please.

Yes, the thing is that, well, the thing is that locusts are a very interesting phenomenon.
I have encountered it because I have been in many countries of the world, especially.
Eh, the thing is that on the Arabian Peninsula this is a delicacy.
And they have eh locust baked in dough.
This eh-eh well very eh such a popular dish.
This is pure protein.

Eh the locust eh our biologists advise not to eh panic, because we have such biological species birds there other insects that feed on locust and they will bring its quantity back to normal.

But if we want to do it with the help of spiritual practices — then every eh animal has its own world soul.
For example, all cats have the world soul of the cat, all dogs have the world soul of the dog.
All wheat ears eh-eh have their own world soul.
It was called in ancient times the bread maiden and so on.

That is, eh, they invoke the world soul eh of this species of living beings and negotiate with it so that it eh takes eh its representatives away from a certain territory.

You can try.
I will simply tell you how one of the women who listened to my lectures did it — she emigrated to the United States.
She is a very good programmer.
And she was given a house there in the south.
And in this house she saw termites.
And these are creatures that eat everything.

If you have seen at least one film about African termites — they go in a line and eat everything they see.
They can eat even a wooden house, eh any living being if there are many of them.
That is a terrible force.

She, when she saw these eh-eh termites, she understood that she would not be able to sleep there — it was very creepy.
But she remembered that she had studied all esoteric practices.
She eh resorted to the fact that eh she invited to herself for a conversation eh the world soul of these termites.
This is a magic circle.
The circle can be drawn and by the power of the Highest, by divine power asked that the world soul eh appear before the magic circle.

And so it appeared, and she said: “Yes, we agree.
I do not wish evil to the termites.
I wish them good, happiness and all the best.
I am your friend, I do not wish evil, but wish only the best.
And you are my friends.
And therefore, as friends, I ask you to leave my territory.
Let us conclude such an agreement.”

Well and she felt, she saw in meditation this huge termite on whose head there was a crown.
This was probably the symbol of the world soul.
And he said that he accepts the agreement — and the next day all the termites left and are still gone.

That is, the same can be done with locusts — people do this also with mole crickets — that is, negotiate with the world souls of these creatures.
This is possible.
How it looks — I told you.

Thank you.

And a small clarification.
The ritual for prophetic dreams.
This is the night from 24 to 25 July.
Correct?
For a prophetic dream?
Yes.
Yes, this is tomorrow.
This is tomorrow, because tomorrow during the day Sirius will rise and the stars will stand eh precisely during the day and at night it will already be active.
That is, this is good.

Thank you, dear friends.
Thank you all for your presence, involvement and we hope that the things we heard today, eh-eh, will be useful to us in life.
Eh all questions that arise for you — please write on the channel Ukraine to the Future.
And then we will invite Mr. Ihor again for further meetings.

Thank you all very much.
Thank you very much to everyone.
To eh meetings and which we will have, I think they will be more and more interesting.
Very grateful to everyone.

Thank you very much to everyone.
To our viewers — very thankful.
Until eh meetings and which we will have — I think everything more interesting and more interesting.
Very grateful to all.

Here is the exact English translation of the provided Ukrainian transcript. I have made it natural and readable in English while preserving every piece of information, every idea, every example, and the original sequence without omitting anything. The text is divided into paragraphs for better readability.

Greetings to everyone who is with us live right now and to everyone who is watching the recording.

Today we have Ihor Mykheda as our guest. We are continuing the topic of places of power, the interaction with the Earth. And here is a person who has dedicated himself to a large project of studying these places, bringing this knowledge to wide audiences, to the general public — a volunteer project for researching places of power.

Ihor Mykheda is also the leader of a philosophical school, a researcher of spiritual knowledge — basically a walking encyclopedia of knowledge — and also a journalist and traveler.

Today we continue this topic because it is extremely relevant and timely. Apart from all the events happening in the country, what brings great joy is the change in people's consciousness and the growing activity of people. And it would be very good to also develop the interaction of people with the Earth, the understanding of the value of the land beneath our feet — not only as the homeland or as a source of minerals, but precisely as a conscious part of our life. Conscious interaction with this Earth.

So today we will continue with the next questions concerning resourcefulness and the practical sides of using this knowledge.

Please, Mr. Ihor, good evening to you.

Good evening, Ms. Olena. Good evening to all our viewers.

Allow me to greet everyone and thank you for participating in our conference today, which is taking place via webinar and on the Zoom platform.

Today we will talk about a very interesting topic that, by the way, almost no one has revealed in depth. And yet it is obligatory on Earth and it is directly connected with places of power.

Specifically, we will discuss the secret of the "tenness" (desyatyrtsia / decade / tenfold structure), which, incidentally, many spiritual currents use but keep secret. Today we will reveal this secret for ourselves and see how it can be practically applied.

First, since I hold a Brahmanical initiation and perform divine services in temples in India when I am there, the Vedic tradition has a very interesting concept called Dashavatara. If translated from Sanskrit, it means "ten incarnations / ten descents".

The Supreme has ten incarnations. And these incarnations interact with us. This is Dashavatara.

No, this is not yet the Cossack Dash Avatara — we will look at that later. First I will explain the Vedic Dashavatara, which, by the way, is the same both in ancient Slavic Vedic beliefs and in Hinduism, as well as in other Asian religions that have a Vedic foundation.

The Supreme creates the universe using ten incarnations or ten poles. Let me explain it this way.

If we take the description of a human being in many ancient religions, we are either a creation of God made in His likeness, or — as in Vedic religions — we are incarnations of that same Absolute. That is, each of us is an embodied Absolute. All the energies that exist in the Absolute exist in each of us. Atman and Brahman are identical.

So in the physical world we do everything with ten fingers — with our two hands, ten fingers. We take bricks and build houses. We plant trees, we plant flowers. We walk somewhere, we grow food, we cook food, we build temples, we paint pictures. All of this we do with ten fingers. Through ten fingers we build our life.

In the same way, the Absolute has gigantic cosmic ten fingers, through which the Absolute creates worlds. There are ten of them.

And this is also Dashavatara — these ten incarnations. This is the secret we are now going to master and perhaps will begin to apply.

They are arranged geometrically, because — as the Rigveda says — the Supreme assumed the form of the Supreme Personality who is situated in the center of the universes. And then the Absolute saw Himself: how He looks to the east of this central point, to the west, to the south, to the north, in the four corners, in the sky, in the earth.

Thus these ten incarnations are the Absolute seeing Himself in different forms. And each of these incarnations builds that part of the universe that we have.

And what are these incarnations, you will ask? Let us approach it geometrically so that it becomes clear.

Here we are, the priest (zhrets) standing in the center of the temple. In Vedic traditions temples are called mandirs. We look to the east.

In the east — these are the gods, that is, incarnations of the Supreme as beings that have masculine form, gods who live in the sky and have the form of men. For example, Vishnu, Krishna, Shiva, Brahma, and so on. Or Rod, Svarog, Veles and other Slavic gods. That is, gods in masculine form.

They come from the east and they represent the active pole of the universe — the pole that is constantly creating, creating, creating, moving, shifting. The constant pole of activity — that is the east.

We can feel these gods in the east if we think about them — we feel their presence there. It is very important to actually feel it, because feeling is obligatory for the practice.

Next — southeast. This is the form of the Supreme as Love. All manifestations of the Supreme relate to each other with love. The same applies to all living beings they created. This love, as a manifestation of the Absolute, this power of love, comes from the southeast.

From the south comes another interesting pole called “god-children”. Who are the god-children? The god-children — that is us. Each of us is a spark of the Absolute. We go through many incarnations. We accumulate enormous experience of spiritual practices in each incarnation, physical practices. We struggle with various problems on the physical plane. We accumulate enormous potential.

And there will come a moment when each of us will transform into something divine through the so-called great transformation. And then we ourselves will become beings capable of creating everything. That is, in the future we ourselves — both men and women — will unfold as divine potential.

But for now we are children of that same God, His sons or His daughters.

By the way, in India in the Vedic tradition there is also their own version of the Tarot deck. It is the same as in other Tarot decks of other nations. This is card number 19, where a little girl and a little boy, holding hands, walk toward a huge sun. And that sun symbolizes the Absolute itself. That is the god-children — that divine state into which we will transform in the future. That is the southern pole.

Next — southwest. Here manifests the Supreme Personality of God.

Here we must explain, from the viewpoint of Vedic tradition, what the Supreme Personality is. Some think the Supreme Personality of God is Krishna. Others say: No, not Krishna, but Vishnu. Others say: No, Shiva.

In reality the Supreme Personality has no fixed привязка (binding). We can accept Him in any divine incarnation because all divine incarnations are identical to one another. It is the same Brahman. There is no contradiction.

But what is the Supreme Personality? It is something higher that can say: “Let the universe arise!” — and the universe arises. “Let there be light” — and light appears. “Let there be water” — and water appears. “Let grasses grow” — and grasses grow.

That is the most majestic power of the universe that can give a command — and that command is instantly realized in reality. That is the Supreme Personality of God.

He can be accepted as any Hindu deity. Christians accept the Supreme Personality in the image of Jesus Christ. Buddhists — in the form of Buddha. It depends on each person’s preference.

But the Supreme Personality is not necessarily tied to a form. It is the supreme power of the Universe that speaks a word — and it becomes reality. Understood? The Supreme Personality of the Lord.

Next — west. From the west comes dikhatu (breathing).

The point is that from the Absolute there constantly flows a stream of energy, like breathing. And this breathing makes all mental forms functional and realized.

That is, somewhere in higher worlds there exists a mental form of an ocean — like a painting with an ocean drawn on it. But when the breathing of the Supreme passes through that painting, real oceans appear on some planets — with waves, with algae, with fish — where we can swim and bathe in those oceans.

It transforms a mental form into reality. Everything in the world exists because there is the breathing of the Absolute. The Absolute breathes, exhales His energy — and this energy sets the whole world in motion and makes its existence possible at all.

Next — from the northwest comes the impersonal form of the Supreme.

The impersonal form is very interesting. If you have noticed, all gods in all religions have halos above their heads and shining auras. That is exactly the impersonal form.

Every human being also has it — every person has an energy cocoon, the same kind of aura. It may seem like a very simple formation. Artists can even draw it; it appears limited in space.

But in reality, if you meditate on your own aura, you discover that it is infinite. You can go deeper and deeper into it and there is no end. It is infinite. It can generate any amount of power.

And that is precisely the impersonal form of the Lord. It gives power to the personal form to perform miraculous things.

The same happens with a human being. A person has an idea, for example, to plant a garden, to grow flowers. We start doing it — flowers grow, somehow we find the strength to plant them, to build a beautiful fence for the garden, paths, and so on. Strength appears and we keep doing and doing — and a miracle happens.

That miracle, that mysticism, that mystical radiance that gives power and can accomplish anything — that is the impersonal form of the Supreme.

Our aura is the same: we have consciousness and we have subconsciousness. Consciousness sets the task, subconsciousness executes it. One could say it that way.

And indeed, if we look at the Bhagavad Gita, when Krishna wanted to perform some miraculous things, he meditated on his own aura. After some time he began to shine intensely — and the miracle happened.

For example, during drought storm clouds appeared, there was a huge harvest, or even huge boulders rose and hung in the air. Meditation on the aura. The Gita even clearly shows the mechanism how ordinary people can do it.

Next — north. The Great Mother of the Worlds, feminine energy.

If we look closely, masculine and feminine energies have fundamental differences. Masculine energy is almost always active — constant activity, activity, activity.

But feminine energy is very interesting. It is simultaneously active and passive.

Example from nature: Mother Earth is the feminine principle. In autumn rain falls. The earth absorbs the rain, the water. Seeds fall from trees. The earth takes in all the seeds. In autumn it takes everything in, and in spring it begins to grow flowers, grasses, trees from all of that. Everything begins to bloom actively.

So Mother Earth is both passive (she receives what is given to her) and active (she grows something new from it). Both active and passive principles act simultaneously in feminine energy — which is very interesting and distinctive.

The Great Mother of the Worlds creates everything in our world. All material worlds are completely under her power.

Next — from the northeast comes the Mystery of the Supreme.

What is the Mystery of the Supreme? Why does the Absolute create worlds? According to Vedic tradition — because the Absolute does not fully know Himself. And because the Absolute has enormous potential that He wants to manifest. That is why worlds are created.

By looking at the worlds the Absolute knows Himself — because these worlds are like a mirror for Him. In this way He knows His own mystery and manifests His potential.

That is, the mystery inside the Absolute is the driving force behind all processes in all universes — material, spiritual, and all others. The hidden mystery of the Supreme.

And each of us has this mystery because, according to Vedic tradition, we are incarnations of that same Absolute. This mystery is in each of us. Our mystery and the mystery of the Absolute are identical.

And one of the meanings of life is to realize this mystery. That is — to create, to see what you create as in a mirror, like the Absolute, and thus to know yourself and the same Absolute.

And above us there is a manifestation called Absolute Truth. This is a structure bigger than infinity. And why is it truth? Because any living being — spiritual or from the material world — or any phenomenon of nature can be maximally realized, maximally without conflict with other carriers of other ideas — only in a space that is larger than infinity.

Therefore this space is truth for everyone. And the Absolute is also truth for everyone. This is in the sky above us.

And one more interesting incarnation is what is under our feet. This is the ineffable / unspeakable aspect of the Supreme or the ineffable incarnation.

Very interesting thing — how it manifests. Let me show you.

We approach a lake. We know everything about the lake: how many cubic meters of water, how many algae grow there, the chemical composition of the water, how many molecules, how many atoms — everything can be calculated. The lake is a finite structure.

But at night, when we look into the lake, we see that it contains and reflects the infinite sky with all the stars. How can it be that a limited object contains unlimited things?

That is exactly the property the universe receives from this ineffable incarnation of the deity.

And by the way, it is this ineffable incarnation that structures the world as we stand on the surface of the Earth: below us is the underworld, above us is the heavenly world, stars. It structures the geographic directions of the universe out of chaos.

And thus these are the ten poles or ten fingers of the Supreme — Dashavatar.

And now that I have explained this, you can verify it. You can go to India and see that on all Jain temples there are ten lions on the domes. You will definitely see ten columns inside any temple. The walls are supported by ten buttresses.

Dashavatara — the first variant. You can see drawings in any temple — you constantly see this ten. And not only in temples of the Near East. Ten columns and ten buttresses exist in any medieval cathedral and in ancient temples of the Near East — not only Christian ones. The ten is constantly present because these are the ten fingers of the Absolute that create the world.

Now — how to use this?

The point is that our consciousness cannot receive this energy until it knows about these incarnations. Once it knows about them, bridges appear between these incarnations and our consciousness — ten little bridges.

And then, when we do something, energy constantly flows to us from these ten sources. It develops us, helps us, and everything turns out exactly the way it should.

How can we use it?

First we must create a thought-form. But first it is better to try on something simple so as not to overload a very big idea.

For example, we wanted to go to the temples of Cambodia, but it was impossible. Many people were not allowed to take leave from work. Relatives were against it. Air tickets to Cambodia were very expensive. There were many obstacles.

And then once, during a lecture, we set a collective task — we dreamed together that we wanted to reach the temples of Cambodia.

Then we turned to the east — to the gods of the sky — and asked them to help us. We kept turning to them (silently or aloud) until we felt that from the east there comes a pleasant, pleasant energy that is clearly felt as “we will be helped”.

Then we turn 45° clockwise to divine love — the same: we ask for support until we feel it will be given.

Then to the god-children — we feel they will give support.

Then to the Supreme Personality of the Lord — He gives permission.

To the breathing of the Absolute — it also answers: “Yes, I will help”.

To the impersonal aspect — “I will help”.

To the Mother of the Worlds — “I will help”.

To the Mystery — gives help.

To Absolute Truth from the sky and to the ineffable aspect of the Earth.

And when all ten rays are established and each of them has said “Yes, I will help” — precisely when all ten help simultaneously, each independently from the other nine — then it cannot fail to happen.

And indeed, two months later we were already in Cambodia. Relatives let people go, employers gave leave, cheap promotional air tickets appeared, guides agreed to take us to places where tourists are usually not taken so we could study the temples properly.

Everything happened. Two months later we were standing in Angkor.

We repeated this operation twice — in 2016 and 2017. And many other journeys we created in this way: to Haridwar in India, to Machu Picchu in Peru. Almost 61 countries of the world during all the years of our research of places of power.

So it works. It can be anything. You do not necessarily have to set a journey. You can set health for yourself, health for loved ones, safety for loved ones, so that Shahed drones do not hit, so that on the front line Russians do not hit your relatives. All of this can be set.

You can set work, business development, journeys — any desire can be set and it will be realized.

But the secret is that we must negotiate with each divine pole separately from the others. All ten poles must start working with us simultaneously — then it is guaranteed.

If only one pole helps — it takes a very long time. But when all ten — it is guaranteed.

This is the great secret of Vedic magic that not even all Brahmans know. This is the real secret: the ten incarnations of the Absolute, His ten fingers. This is the “tenness” (desyatyrtsia).

And that was the first thing we had to consider.

Next, each of these divine poles creates an element (stikhiya).

Elements. Ms. Olena, you personally wanted us to talk about the elements.

And there are ten elements in the Vedic tradition: four earthly and six cosmic.

Let me try to explain.

For example, the most important element is considered to be the element of Time. Time is the first element from which all others arose.

As soon as Time appeared, the Absolute created the element of Time. From it arose such a thing as Space — or the Great Emptiness (as Buddhists call it), or as modern physicists call it — the cosmic vacuum.

There is supposedly nothing there. But it only seems so. In reality there are enormous numbers of elementary particles flying at speeds close to the speed of light. They have such great energy and speed that they do not interact with each other. Therefore it seems to us that the vacuum is emptiness — but in fact it is a huge super-potential for creating worlds. Because everything began from the vacuum. That is Space.

Then in this space, in this vacuum, some elementary particles collide with each other, lose speed, lose energy, and therefore go into orbit around each other.

And then proto-matter arises, proto-substance. That is also the material world — the first material world. But compared to our gross molecules and atoms it has very small atomic mass.

We can perceive this world of first-matter / first-substance as Ether. That is, in relation to our world it is like a mirage, like mist, like clouds — something very light. And this world is called the etheric world.

And then we have the first pole — let us call it the pole of Space (which has no limits) and the pole of substance (which has limits), activity and passivity.

And between these poles arises the fourth pole — energy, but this is stellar energy. The same energy that is inside stars — thermonuclear, super-powerful stellar energy.

So these are the first four elements: Time, Space, proto-substance and stellar fire.

These are the first four elements. And they in turn create the four earthly ones:

- Time creates Air
- Space creates Water
- proto-substance creates Earth
- cosmic / stellar fire creates ordinary fire

There are also two more elements:

- electric fire (something like polar lights)
- and the element of Fertility

Fertility is very interesting. Fertility is when something appears out of nothing.

For example, in winter there is nothing but snow, and now go to the fields — the grass is taller than us. Where did it all come from? So many grasses, so many trees — everything grows and appears as if from nowhere. That is fertility.

By the way, the house spirit (domovyk) is supposed to work the same way. One family member earns a small salary, another, a third, a fourth; someone was given a gift, someone has a garden and brought a harvest, someone took an extra job, relatives treated someone, someone won something — little by little all members of the family bring something home and the house gradually turns into a “full cup”.

That is exactly the work of the house spirit — to make much out of nothing, to materialize fertility, to materialize some good result when there seems to be nothing. And suddenly everything is there. That element is called Fertility. It is located under the ground.

And each of these divine poles creates one of these elements. There are ten elements. Understood?

And here is something very interesting. From these elements a vortex is made.

Watch, I will try now:

“Powers of Air, help us. From the east help us. Powers of Air, help us. Powers of Time, help us. Powers of Fire, help us. Powers of lightning flashes, help us. Powers of Water, help us. Powers of Consciousness, help us. Powers of Earth, help us. Powers of Ether, help us. Powers of stellar radiance, help us. Powers of Fertility, help us.”

The element of Air is clear — it comes from the east: planetary atmospheres, wind, everything that has the form of gas — air.

Time comes from the southeast. The element of Time is the first element. By the way, even in folk tales we see fairies. Fairies are the elemental spirits of Time. They can control all other elements — and Time most of all.

Ordinary fire (the one that burns in a bonfire) comes from the south.

Higher cosmic fire — plasma. Plasma is the higher form of fire. This fire differs from ordinary bonfire fire. Plasma fire can exist in static forms for millennia.

For example, what Greek philosophers and medieval scholars wrote — that on the Sun there can be cities built of solar substance, of solar plasma; that living beings can live there; that there can be oceans of fire with fiery waves.

Today it does not seem so improbable because plasma formations in space really can have static form. And if there really are fiery beings on the Sun, we cannot physically contact them because we would burn instantly — their body temperature is very high. It would be like falling into a volcano. But perhaps some mental contact is possible.

Water comes from the west — the element of awareness / psychic energy. The more of this energy a person or another living being has, the better they see the universe. It comes from the northwest. That is the element of awareness.

Earth — from the north.

Ether — it is similar to a mirage, as I said: first everything is built from ether, and then these etheric forms are repeated in the physical world as static forms. It comes from the northeast.

Electric fire from the sky. What is the element of electric fire? Ball lightning, sheet lightning, ordinary lightning, polar lights and many atmospheric phenomena that scientists call elves, crown discharges — discharges that have beautiful geometric shapes, static electricity. All of that is the manifestation of spatial electric fire.

The element of stellar radiance is very interesting.

And the element of fertility is under our feet, under the ground. Thanks to this element everything appears at all.

And so, for example, we set ourselves an intention: let a person call us — the one whose call we are waiting for — and offer cooperation, and we sign an agreement and start doing something interesting together. Let this happen.

We think about it happening and say:

“Powers of Air, help us. Powers of Time, help us. Powers of Fire, help us. Powers of lightning flashes, help us. Powers of Water, help us. Powers of awareness, help us. Powers of Earth, help us. Powers of Ether, help us. Powers of stellar radiance, help us. Powers of Fertility, help us.”

You see — we said it. You felt a slight dizziness in the head? That is the vortex.

By doing this we created a vortex of elements. We addressed all ten elements. A vortex appeared.

And we can continue: “Powers of Air, help us; Powers of Time, help us…” — make a second circle, a third circle… seven circles, nine circles… and you will really feel the vortex. You can even see it.

And this is very important.

Everyone asks me: “What is the power of a magician? What is the power of a priest (zhrets)?”

People turn to higher powers, perform some rituals — and nothing happens. They think: “Well, all this esotericism is useless.”

But the thing is — people do not understand certain things.

There are three worlds:
- the mental world
- the energy world
- the atomic-molecular / physical / material world

Our thought is mental. We are all very powerful people — we have so many projects, a whole treasury of ideas. But for some reason they do not manifest on the physical plane. Why?

Because thought is very subtle. It cannot move material energies — the heavy atoms and molecules of our world. Thought wants to move them but cannot — because of the difference in subtlety.

And vice versa.

But how to overcome this?

We can overcome it because thought sets energy in motion, and energy can already move the physical world.

So the main thing is the energy mediator between the higher world of thought (between the subtle and the gross). Between these two worlds there must be a mediator — and that mediator is energy.

Energy in the world very rarely flows like electric current through wires in our physical body. Most energetic forces exist in the form of a vortex — an energy vortex.

Look: inside an atom there is a nucleus, around it electron clouds rotate — that is a vortex.

Any cosmic processes — we see vortices. When water drains from a bathtub it forms a whirlpool. Tornadoes are nothing but the movement of two layers of atmospheric air downward or upward.

Almost all forms have the form of a vortex.

And that is why, when a vortex exists around us, it very quickly translates our thoughts from the mental world to the physical plane.

Therefore the bigger this vortex, the greater our power.

In this case our power is the time between the conception of a desire and its practical realization. The bigger the vortex — the faster it happens.

Therefore the main thing is to spin these vortices.

Remember how monks of different spiritual traditions — medieval Christian monks summoning angels — spun around themselves until they lost consciousness and fell. The same with Muslim Sufis, the same with dervishes, the same with Indian tantrics, desert hermits — they spin. Why? To create a vortex.

And we have just created a vortex by addressing the elements.

The bigger the vortex — the greater our power, our luck, and our safety.

That is what I told you about the ten main elements.

Now a couple of words about the spirits that live in these elements.

In every element there are spirits — elemental spirits.

Jains describe them. In Hinduism they are called devas, devis, allies. North American Indians call them that way too.

In every element live intelligent beings — spirits. They have two sexes, just like us. They have children. They have a limited lifespan.

A spirit arises in its element, is born — and when the time comes, it disintegrates back into the elements of that element.

Unlike humans, these spirits do not have an immortal soul. They are not immortal.

Therefore they want to cooperate with humans — because through us, as incarnations of the Absolute, they too can reach the Absolute, who can grant them immortality, eternal life.

We can give eternal life to these spirits and contact with the Absolute.

And they can give us power over the elements. They can fulfill desires and help in anything.

This is a very interesting thing. All magic involving interaction with elemental spirits is exactly this exchange: we give something from ourselves, they give something from themselves. Cooperation is possible.

Spirits of air — you know them — they are described as elves. They are very, very fast — usually depicted as people with wings.

Spirits of time — fairies, as I already said.

Spirits of fire — fiery figures, salamanders. Medieval European poets very often described them running around bonfires.

Spirits of lightning flashes — they resemble ball lightning: very intense glowing spheres.

Spirits of water — in Europe undines; among us — vodyanyky (water spirits). They live inside bodies of water. There are the most stories about them because water is the closest element to earth and they very often can influence the physical world.

Spirits of awareness — something like Scandinavian valkyries, but unlike valkyries they are very slow. Very slow — just like our psyche: it does not act instantly, it is a very slow structure.

Spirits of earth — gnomes. Everyone knows about them.

Spirits of ether — very interesting. They resemble clouds that constantly change shape.

Spirits of stellar radiance — something electric. By the way, North American Indians interact with them. They say that electric spirits live in the sky, you can interact with them, and they can even teach a person to fly or to know the future.

And that is true. I worked with people from Rwanda. In Rwanda there is a very interesting place. Government officials do not go there, police do not go there, nobody with weapons goes there. There are no insects at all — not a single insect. Only plants.

People go there and lie on the ground. Then crackling starts coming out of the person — like an electric double emerges. Something like static electricity. This electricity rises into the sky. The person lies motionless, cannot turn over. Something happens in the sky. This electric double amplifies its energy, returns back — and it is visible. It shines stronger and enters the person’s body.

The person stands up and after a few days notices that many diseases are gone. Magical power appears. Shamans constantly go to that place to recharge magical power in order to heal people.

That is interaction with the gods of the sky, with this cosmic electric fire. That is the spirits of the element of Stellar Radiance. They are there in the sky. All those glows in the sky — that is them.

And under our feet — in Poland there are interesting spirits called krasnoludki and podzemki — small humanoid beings living underground. There are many of them. And the more krasnoludki and podzemki live underground in a certain area, the richer the harvest.

That is the ten elements and the ten main types of elemental spirits.

And from these ten basic elements are formed more complex elements: forest, field, swamp, desert — even the house we live in. Because all of these consist of the same ten elements in different proportions. All ten basic elements are present in our house, in the forest, in the field.

Therefore there appear spirits of the forest (lisovyky), field spirits (polovyky), house spirits (domovyky), swamp spirits (bolotnyky), desert spirits, mountain spirits. Among us — chuhaistry in the Carpathians, and so on.

These are already complex elements and complex elemental spirits. And it is possible to interact with them.

They can come out of their parallel worlds, materialize, speak with us the way we speak with each other. They can take a person for some time into their own parallel world where they live. They can give knowledge. They even have magical books that they can let a human read.

By the way, if you want to read about it, I recommend Heinrich Heine on elemental spirits. He collected everything about these spirits in Germany — how they were summoned, what knowledge these spirits had, how they shared it, gave books to read, how they influenced events at royal courts, events in people's lives — very, very strongly.

Heinrich Heine's work is one of the best on elemental spirits (though not the only one). You will see that this is a whole universe.

I will not touch this topic any more today because about elemental spirits one can speak for days, months, years — and still not tell everything. Their interactions are very interesting.

If you are interested, we will dedicate a separate topic to elemental spirits later.

Now that we know about the ten divine poles — Dashavatara, ten elements, ten main types of elemental spirits — we will move on to the Cossacks, to the kharakternyky (Cossack magicians / warriors with special abilities).

And we will reveal a great secret.

The knowledge of the Cossack kharakternyky has been preserved — their descendants are still in Ukraine. There is also the Cossack system Spas that preserved a great deal. There are Carpathian molfars (Carpathian magicians). There are so-called rakhmany. There are people whose ancestors were rakhmany and carried this knowledge. And these knowledges are somewhat similar.

We can already draw a picture — I will explain.

Good. Thank you.

The ten is the secret of our ancestors, the Cossacks. This is ten souls according to the teaching of the Cossack kharakternyky.

Let us examine them first. Look — again ten.

By the way, this is the same “tenness”, only projected onto the human soul.

The Cossack kharakternyky said that a human has ten souls. But one can also say that these are ten forms of the very same soul in different worlds, in different points of time and space.

The first is our body — called “clay”. It contains consciousness through which we perceive the surrounding world.

And then come the souls.

The first soul is called kremiń (flint) or “iron man / iron person”. Where is it located? It is like metallic powder that is inside the skin of each of us.

Let us do an experiment. Hit your hand. Does it hurt? Yes, a little painful.

Now imagine that inside your skin there is metallic powder — iron powder. That is kremiń, the iron powder. Imagine it.

Now hit again — see, there is no pain.

That is exactly why the Cossacks could not feel pain — because they addressed their soul named kremiń or “iron person” that is in the skin — and it removes the pain.

And when a Cossack enters battle he does not feel pain and, by the way, does not damage muscles and other parts of the body because the skin really becomes like iron. That is the first soul.

The second soul is called “silver person”.

It is the glow that extends from our skin about 2 cm outward around the whole body. Imagine this silver glow. It gives us the sense of nature, the sense of what is happening around us. Through it we receive knowledge about the surrounding nature.

The third soul is called Dazh.

It is located at a distance of 2 to 20 cm from the physical skin. It gives energy. If we meditate on Dazh we receive additional vital force.

The next soul is called Malka — Berehynia (the Guardian).

This is the part of the aura that is more than 20 cm away from the physical skin. Berehynia speaks for herself — she protects a person from all dangers. This is feminine energy that protects us like a mother.

The fifth soul is called Sak. It is located in the space to the left of the pelvis. You can move your consciousness there and feel that to the left of the pelvis in space there hangs an energy ball.

By the way, it can restore all organs below the navel if they are damaged.

The next soul is called Vol. It is to the right of the body — roughly at the level of the right lung. We can feel it there.

The seventh soul is called Kalen. It is to the left of the body, roughly at the level of the shoulder, and looks like a sacred serpent — Poloz.

In ancient Slavic tradition Poloz was considered a magical being, a magical serpent that helped humans.

And to the right of the body, roughly at the level of the head, there is another interesting soul called Khor. It looks like a falcon.

By the way, in ancient Egypt the god Horus — son of the sun god Ra — also has the form of a falcon.

Among the Slavs the falcon is the incarnation of Rod himself — the Supreme deity. Falcon-Rod. And Veles always walks with a staff on top of which sits a falcon.

Khor is connection with something divine.

The ninth soul is Tar or Vovk (wolf).

And the tenth soul — Svakh, the bear.

By the way, the word svakh exists also in Sanskrit. Svah / svarga / svaha — this is the sky above us, and also blessing.

Brahmans bless saying: svaha, svaha, svaha — may heavenly blessing come. Svaha is also the sky above us.

In ancient Slavic language it was the same — svaha / svarga. That is connection with the higher sky in the form of a bear.

You see — these ten souls are asleep, they have no connection with us, and that is why we are weak.

What did the Cossack kharakternyky advise and what did they do?

First they tried to imagine the soul kremiń and with this soul to feel it — so that our consciousness gets acquainted with this soul kremiń / iron person, and the iron person gets acquainted with our consciousness. Then the connection is established forever.

Then acquaintance with the silver person / glow. Then with Dazh, with Malka, with Sak, with Vol, with Kalen, with Khor, with Tar, with Svakh.

We must get acquainted with all ten souls.

Then we receive ten rays — the same kind of rays we received when we worked with the ten divine poles of Dashavatara in Sanskrit. The same ten manifestations connect with the human being.

And then — nothing more. After that you just do what you do.

For example, you plant something in the garden, you get very tired — but after you have become acquainted with all these ten souls and you go to the garden again, you work and do not get tired. There is strength.

You see — I can do it, I can do it. You are filled with power, everything you undertake succeeds — because you are no longer doing it alone: these ten souls are doing it together with you and performing any work qualitatively.

Including — our Cossack kharakternyky used these ten souls to help in battles. When a Cossack fought someone, he was not fighting alone — these ten souls fought together with him.

And they really made it so that he held the saber, saw the opponent's movements, intuitively understood what the opponent would do next.

That is how it was used in Cossack martial arts — to defeat opponents qualitatively.

And if we are already talking about Cossack souls, there are two more souls. They are purely magical. They were used in magic by the kharakternyky.

They appear only when the Sun and the Moon are in the sky at the same time. Then two more souls appear.

One is called Smarha — apparently a protective spirit that among ancient Slavs was called Semarl. Semarl was also present in the Trypillian civilization as a protective spirit.

And the second is Mara — apparently a goddess. Mara is the goddess of illusions, but she protects pregnant women.

So these are the ten souls. And one must make contact with each of them separately so that ten rays appear.

And when all these ten souls help us simultaneously, our power becomes very great and it is impossible to defeat us. Everything we undertake we bring to realization and to victory.

That is what I wanted to tell you today.

This is a little-known fact, but by the way — this is exactly the same Most Holy Tenness in the form of divine poles, gods, souls, and so on.

The teachings of the Near East also know this — the ten primordial forces in Kabbalah are the Sefirot, and then alchemy.

There are many secret societies engaged in alchemy — both in the East and in the West, in European countries, and even in ancient Egypt.

Interestingly, alchemists have ten alchemical kings with whom they establish contact. And these ten kings help the alchemist in any alchemical experiments.

One could go on and on.

We have decimal mathematics — Pythagorean. We have ten fingers on our hands. We have so many things organized in tens.

This is one of the fundamental laws of the universe. And we can use it for our own benefit, for the benefit of others, and even for the benefit of Mother Nature — because when we activate the elements, nature itself regenerates.

That is how I wanted to present it.

Did I manage to explain it in normal language?

Yes, thank you very much. Very much information. I think our viewers will re-watch it more than once if they are interested. Understood.

Now, regarding kharakternyk practices — as I understand, this is a long process. What can we do right now? Each person in their own place.

I think the people gathered here understand the ethical side of this question — about magic, about influences, about interaction.

Right now the Earth is in such a frequency state that it is simply impossible to use these things in any other way except in the flow of love. Some things simply do not pass through the eye of the needle.

Although we know that our neighbors use all kinds of sorcery as they can.

This ethical side is very important.

I would like to ask you specifically about the practical side: what can each person do right now in their own place — in the garden, at work, in everyday life?

Look, what we took today on this webinar is a tool that can strengthen any of our actions. And we ourselves set the action.

Someone wants their children to be healthy, someone wants safety, someone wants a harvest, someone wants their own business to develop successfully.

That is, every person has some intentions. And this tool allows us to realize any intention we have.

But the intention must be created individually — because every person is an incarnation of God and every person has individual characteristics. Everyone has their own project and their own requests to the higher powers.

And if every person realizes their desires — you realize yours, our other listeners realize theirs, everyone realizes their desire for happiness and becomes a little happier — then in the end all people in whom something happened will form a community of happy people, there will be a happy country, a happy Earth, and so on.

Let us start with each of us taking a step toward our own happiness. And all these steps together bring closer collective happiness.

Because society really consists of us. If every person in society goes to create something good for themselves — and all people do so — then society will become good and humanity in general will become good. It depends on us.

There are tools. Let us work. Thank you.

Thank you very much.

Dear friends, you can ask questions — please write in the chat or turn on your camera.

I would like to note that regarding these events, regarding the war, I have repeatedly encountered people making protective domes of various kinds. And I always wanted to add that a dome is never empty — it must be filled. What is inside the dome?

Correct — first we generate energy, then we give this energy to build the dome. Then it works.

One person created a dome, a second, a third, a fourth — all thought-forms with domes merged. And indeed, very often it happens that they do not reach, they fall, they do not fly… such things happen even more frequently.

But that is how we must work. That is — we must create these domes.

Now regarding magic. Magic in Vedic traditions.

What is maga? From the Absolute flows energy. In different Vedic texts it is called brahmajyoti, prana, mahaprana, mana.

Maga is all energy of the Absolute.

So in Vedic tradition maga means that you know how to invite energy from the Supreme, receive it, and transmit it to other people through a temple ritual.

The ritual can be for health, for luck, for harvest. That is — we receive divine energy and direct it into different spheres.

That is exactly what is called magic.

So in Vedic traditions magic is divine service. And what we usually call magic here — that is not magic, you understand, not real magic. That is already some kind of trouble.

Some witch whispering something at night over a swamp — that is not Vedic, that is not real.

In Vedic religions it is divine service. And every brahman, every priest (zhrets) is a magician.

Magic is invoking the energy of the Absolute and managing divine energy, directing it toward useful goals. That is what magic should be.

Indeed, that is how it was. Thank you. Very well said.

All the bright ones, the powerful ones, those who work independently — everyone knows perfectly well that they work with their own consciousness both externally and internally.

And if everyone works on their own happiness in this way — through magic that is in fact divine service — then indeed we can move mountains and not only stop the war but also lead the country to prosperity.

As we said — in order for what we want to happen, we must raise our own power. For that we need spiritual work. And that is exactly what we are doing. Thank you.

Thank you.

I see someone turned on the microphone.

Ms. Natalia: Ihor Volodymyrovych, may I ask — these ten directions, does this resemble the directions in which Alatyr is drawn? Can one say it is like a human being?

They are similar. Indeed, the projection of the stone Alatyr is eight elements. If we exclude sky and earth — that is, east, west, south, north and the four corners between them — we get an eight-pointed star — that is, the same Alatyr.

I would like to say something about Alatyr.

Among ancient Slavs the supreme deity, the Absolute, was Rod the Most High. It was believed that all gods and goddesses are essentially inside Rod the Most High. And the energy he gives to the world is called rodosvit (light of Rod).

So when Rod the Most High created the universe, he assumed the form of the stone Alatyr. And this is the same sacred stone. Rod and Alatyr are the same.

And on this stone he built all universes.

The projection of Alatyr is every universe, every galaxy, every star, every planet, every mountain, every temple and every altar in a temple.

And this Alatyr is an eight-pointed star. It is a sacred thing.

In a human being Alatyr manifests as the pineal gland in the center of the brain. By the way, yogis believe that all the powers of the human soul are located there. And all chakras in the head area point toward the pineal gland. It is the embodiment of Alatyr.

And secondly — human blood is actually a liquid crystal. It is water — a crystal that is not static but has the form of a liquid. And that is also an embodiment of Alatyr.

And the thing is — Alatyr is necessarily present in all Slavic rituals. But it also exists in Hinduism. It is the sacred stone Chintamani that is carried across the sky by the winged horse Lunta.

By the way, this idea exists not only among Hindus but also among Buddhists — it is the same sacred stone. And it is drawn the same way as our Alatyr.

And if you travel in Tibet, northern India, Nepal, other countries — you will see Alatyr in every home, in every temple. It is our same Alatyr.

Even shamans all over the world have the concept of the Great Spirit who governs Mother Nature and creates her. The Great Spirit is also depicted as a stone.

And among alchemists — the philosopher’s stone they try to materialize — that is exactly what they try to materialize as Alatyr.

Yes — the eight-pointed star in all religions of the world means the manifestation of the Absolute. You will find it in any temple. That is exactly Alatyr.

You said it correctly. Thank you.

Thank you, dear friends. Questions?

By the way, since we mentioned Alatyr — take an ancient Hindu temple-mandir. At its base lies an octagon. Take Zoroastrian temples — octagon. Take secret societies of Europe. You know there are Masons, Rosicrucians and others. They position themselves as descendants of the ancient Egyptians.

And they had knowledge how to build various things. And they really built bridges, royal palaces, medieval cathedrals. The cathedral in Florence still stands — neither earthquakes nor wars destroyed it.

To build such a cathedral in Florence today would cost 2 billion dollars. But they built structures that still stand.

They built European capitals and they introduced elements in every capital so that these cities would become eternal. So that even if some natural disaster or war happened, the place would not be completely destroyed — it would revive, live again, revive, live, revive, live…

Prague, Budapest, Vienna. They built these cities and in every place there is an octagonal square.

Similarly — in Astana in Kazakhstan, in other capitals of various Asian countries — there are necessarily octagons.

Octagon is the base — the projection of Alatyr — that gives eternal support, eternal existence.

Thank you.

There must necessarily be an octagon and there must necessarily be a well — for connection with Mother Earth. Octagon and well — these are the architectural-symbolic conditions for a city to have the possibility of becoming an eternal place / city.

Thank you.

There is a question in the chat: Can we now together perform a common practice for the good of the family / clan and the people — for victory and peace?

Look — today we just received this information. We need to digest it. But as I always say: if each of us wants victory for Ukraine, if each of us wants good for other people, if each of us makes himself stronger — then his thought will be realized.

So the first thing to do is to make yourself stronger.

And the first thing I advise is to become stronger and to re-listen to this webinar and understand fully how to use these technologies.

And then in one of the next sessions we will definitely do it together.

Yes, yes, yes. Thank you sincerely.

I also think that the information needs to be reviewed.

So friends, please listen. Re-watch it. Ask questions — and we will organize the next meetings in such a way that we answer all questions.

We will have a dialogue this way — answer questions, discuss controversial points, add something — and in this way we will grow together.

So we are waiting for your questions. Send them — we will discuss everything.

Thank you.

And what I wanted to say in conclusion — not everyone may know, but everyone who knows who the god Kupailo of the ancient Slavs is.

He is the god of sun, fire and life. An ancient Slavic Vedic deity.

Kupailo is one of the names of the Sun God — because we know other names: Surya, Yarylo.

By the way, the sun god has the name Surya — both in ancient Slavic language and in Sanskrit.

And this great god Kupailo has two days of power.

The first day of power is the solstice — the shortest night of the year. That is, the shortest night, the longest day — June 21.

On this day god Kupailo receives from the highest forces, from the Absolute, a fiery crown of power. This is his entry into power — his maximum power of the fire element of the universe. That is the first Kupailo.

And the second Kupailo — the fire on June 21 is so powerful that it completely burns the old nava (old feminine energy), takes it into itself and it disappears.

And in the morning of June 22 a new nava is born — that is, new power of earth and water, a new goddess — she begins to increase her power.

And on the night from July 6 to July 7 is the second Kupailo — the wedding of the goddess of water and the god of fire.

And on this night, by the way, the element of Time — as it is considered — comes into hand.

And this wedding of Kupailo is celebrated not only among Slavs — many peoples of the world celebrate it too.

And why? Because astronomically it is the aphelion of the Earth's orbit around the Sun. On the 6th the Earth is farthest from the Sun and closest to the stars.

That is why it is the wedding of Kupailo.

And people perform many rituals. The element of Time is activated.

It is believed that all rituals, all wishes spoken on the night from the 6th to the 7th are necessarily realized.

There are different rituals: people jump over bonfires, light bonfires, make wishes over the fire, walk on coals, bathe in lakes, search for the fern flower, gather medicinal herbs, weave wreaths.

And wreaths — that is nothing other than gates between worlds. That is what wreaths are.

That is why the biggest wreaths are given, for example, to people entering marriage — so that gods from the higher world can pass into our world through this wreath as through a gate.

Therefore they weave wreaths. And they invoke the element of Time by placing 12 candles in a circle and lighting them.

That is the main thing.

In general there are many Kupala rituals. There are dolls made of dry grass — all our negativity, laziness, fears, everything is woven into dry grass and thrown into the Kupala bonfire.

Also they make a doll called Kupailitsa — which is either burned in the morning or set afloat on water. But that is a separate topic because Kupailitsa is already the art of creating artificial elemental spirits in interaction with nature. We will cover that separately.

There are many, many rituals.

I simply want to advise — do not miss this night. It is a night of power that many cultures and ethnic groups will be performing rituals on. Do not miss it.

Thank you. Thank you. Thank you.

In the chat — thank you very much. Very interesting.

Question: Mr. Ihor, you said you have a Brahmanical initiation. In which sampradaya exactly — if I put the stress correctly?

My teacher is Swami Vijam Satyat. He was born in Maharashtra state, in the city of Pune.

But the thing is — in India there is a caste of Brahmans who are supposed to serve in temples. But not all from this caste serve in temples. Some perform public duties — they are public figures, well-known scholars.

My teacher, by his secular profession, was a historian. He studied the history of countries of East and Southeast Asia. He visited many countries surrounding India and wrote many scientific papers.

Later he moved to Aurangabad. And it was in Aurangabad that he finished his career as a historian and his life.

I studied with him and received Brahmanical initiation from him.

The thing is — when I came to India I wanted to be allowed to perform divine services in Hindu temples. At first they did not want to — they said you are not Hindu, you must be born on the territory of India, your parents must be Hindus. Only then would your Brahmanical initiation be valid.

They really did not recognize Brahmans who were initiated outside India, who were not Hindus.

But later they carefully reread all Vedic texts and in 2010 all authoritative Indian priests officially said: we studied the Vedic texts — it is not necessary to be Hindu and it is not necessary… if you believe in this Vedic practice and if you accept everything, then your Brahmanical origin is recognized.

And then for the first time they recognized me — a foreigner — and allowed me to perform practices in the Shiva temple, in Saptarishi Ashram and in Haridwar.

That is one of the most ancient ashramas. As you know, seven great sages came from the north and founded seven temples on seven branches of the Ganges. And those temples were the first Hindu temples from which the Vedic tradition of Hinduism spread not only in India but also to the islands of the Pacific Ocean and other countries of Asia — reaching Cambodia and many other countries.

That is a center of power from which it spread everywhere. And they allowed me to do it.

I have photographs in my Facebook account showing how it was. I have very good relations with the Brahmanical staff of that temple.

And whenever I am in India I immediately want to go to that temple and perform a great Agnihotra there. And on the bank of the Ganges — precisely in Haridwar — I consider the arati ceremony the best.

So they already recognize it. Earlier they did not. “Who are you? You are not Hindus. Why did you come here?”

Now they recognize that other nations can also be initiated Brahmans and profess the Vedic faith. That is a great achievement — that it finally reached them.

Yes, such things should be beyond countries, beyond nationality.

You know very well that many archaeological finds show that the civilization of the ancient Aryans was once on our territory and from here went to India.

And many Indians recognize this. My teacher recognized it, for example. And in some Puranas there is confirmation — and now there are many archaeological confirmations that from our land, possibly the same sages, reached Haridwar.

By the way, archaeologist Shila even claims — and he has evidence — that the first hymns of the Rigveda were written in the modern Dnipropetrovsk region on the bank of the Dnipro.

We think science will prove it and we will rediscover our Vedic culture. Everything will be fine.

Including thanks to your research of places of power — megaliths, dolmens, various historical facts that exist and that are being discovered more and more.

We will continue the research.

I thank everyone very much for today — it was very informative, very interesting questions.

I think we will continue communicating. It is very interesting.

Special thanks to you, Ms. Olena, because you organize all of this, spend your energy. I am very grateful to you.

Thank you.

This planet is not indifferent to me — and this country too. I love the country and the whole planet. It is alive, it is conscious. So thank you.

Thank you all.

I wish everyone safety, goodness and the realization of all dreams. Until we meet again.

Thank you everyone.

Thank you.